

BULLETIN OF THE  
CHURCH OF CHRIST  
AT  
WARNERS CHAPEL

CLEMMONS, N. C.



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| I. "You may read about it in the Bible."<br>Rom. 16:16                                      | III. "Its acts of worship are patterned after the New Testament."<br>John 4:24 |
| II. "It speaks where the Bible speaks, is silent where the Bible is silent."<br>I Pet. 4:11 | IV. "It exalts Christ as the <i>only</i> head of the church."—Colossians 1:18  |
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YOU ARE WELCOME AT OUR SERVICES

Published Weekly By:  WARNERS CHAPEL  CHURCH OF CHRIST	SUNDAY: Bible Study — 10:00 a.m. Worship — 11:00 a.m. Worship — 7:30 p.m.  WEDNESDAY: Bible Study — 7:30 p.m.
Max L. Johnson ——— Editors ——— James A. Harper	
ASSISTANTS Dorothy Holder, Helen Warner, Eunice Reeves, Joy Johnson, Gladys Harper, Virginia Warner and Mildred Warner	

#### IF YOU HAVE NOTICED

That we eat the Lord's Supper every first day of the week instead of annually, semi-annually, quarterly, or monthly, it is because we find a New Testament example of Christians doing it (Acts 20:7). The Jews understood the fourth commandment. "Remember the sabbath day, to keep it holy," as applying to every sabbath day, not one each month or each quarter. We partake of the Supper every first day of the week in like manner (Acts 2:42; I Cor. 16:1-2). Jesus said, "This do, as often as ye drink it, in remembrance of me". The Lord arose from the dead on the first day of the week.

#### THE KEYHOLE REPORTER

We were glad to have with us the Weirs and Scotts with us from Mt. Airy last Lord's Day morning.

Joan Harper is confined to her bed with the mumps and we hope that she will be back to the services before long.

We are sorry to hear that Clunette Warner and Jesse Everette are in City Hospital. Let us remember our duty to the sick.

The Kuykendalls visited Bro. and Sis. Walter Harper during the week.

By: Dot Holder.



## RETHINKING THE CHURCH

MANY GOOD PEOPLE TODAY DO NOT GO TO CHURCH. They are not necessarily irreligious. In conversing with them one is impressed with their faith in God, their reverence for the Bible, their willingness to discuss religious topics and their reactions to moral questions. But, somehow, they are not active in their interest in the church.

## Was It in Childhood?

Perhaps they are enjoying a relief from some unpleasant idea they had in their childhood they had too much church? Or was the church they first knew a sort of unreal thing? Or did they see a church that was divided and worldly? Or was church life unfair because they "had to go" while the parents stayed at home? Is their present lack of interest a fixation from their formative years and an unfortunate situation?

Well, the church may not really be what it looked like to them in their childhood. Physically they have grown up. Intellectually they are far more able. Morally they are more mature. BUT they are still dominated by an idea of childhood, an idea about the church that was largely the product of young emotions. Ideas about government, about finances, about education have all been changed with more thinking and more ability as they grew older. BUT they SETTLED their church ideas long, long ago. Well, they should think of reviewing and revising their first impressions of church going and of the worthwhileness of the church. They should rethink the church.

The conscientious practice of the teachings of Jesus would enrich their lives. They owe it to themselves to see this right out of the Bible through their grown-up eyes. The home is unified by the gospel of Christ. A modern home should look into this matter without prejudice. The acceleration of modern living is the last reason to neglect church worship and devotional seasons. This is a fact that deserves

attention from their more educated minds.

It is fact that they should examine the Lord's teaching about the church and divorce their minds from all denominational theories. A revival of interest in the church is a sound policy. It just won't do to let any old idea keep the mind and heart away from a more mature review of the ever-living gospel and the never-dying church.

Harvy Dykes.

#### DEVOTIONAL

Ray Moser will read the devotional Sunday morning. This reading is found in Acts 8:32-40. Read with him.

#### SERMON TOPICS

Lord's Day Morning the subject will be "Characteristics of The Kingdom".

#### PRAYER

A prayer is appointed to convey  
 The blessings God designs to give.  
 Long as they live should Christians pray;  
 They learn to pray when first they live.

If pain afflict, or wrongs oppress;  
 If cares distract, or fears dismay;  
 If guilt dejects; if sin distress--  
 In every case still watch and pray.

'Tis prayer supports the soul that's weak;  
 Though thought be broken, language lame,  
 Pray, if thou canst or canst not speak;  
 But pray with faith in Jesus' name.

Depend on him; thou canst not fail;  
 Make all thy wants and wishes known;  
 Fear not; his merits must prevail;  
 Ask but in faith, it shall be done.

--- Joseph Hart.