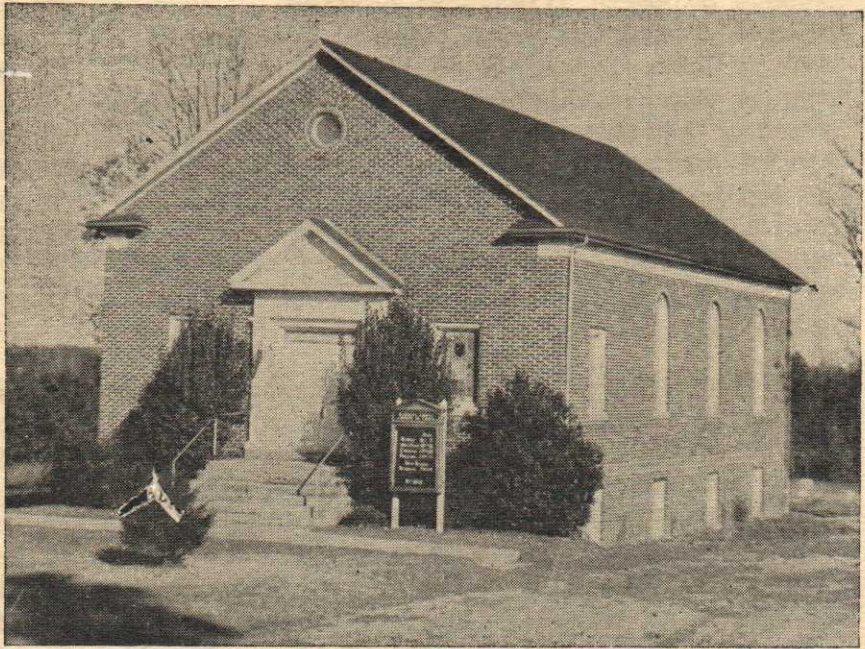


BULLETIN OF THE
CHURCH OF CHRIST
AT
WARNERS CHAPEL

CLEMMONS, N. C.



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|---|---|
| I. You may read about it in the Bible.
Rom. 16:16 | III. Its acts of worship are patterned after the New Testament.
John 4:24 |
| II. It speaks where the Bible speaks, is silent where the Bible is silent.
I Pet. 4:11 | IV. It exalts Christ as the <i>only</i> head of the church.— Collossians 1:18 |
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YOU ARE WELCOME AT OUR SERVICES

Financial report, month of October:

Balance in treasury, October 1st. 1950	\$166.76
Contribution. 1st Sunday. --- Oct. 1 ---	\$ 156.71
Contribution. 2nd Sunday. --- Oct. 8 ---	149.83
Contribution. 3rd Sunday. --- Oct. 15 ---	144.38
Contribution. 4th Sunday. --- Oct. 22 ---	151.22
Contribution. 5th Sunday. --- Oct. 29 ---	151.33
Total balance:	920.23
Church expenditures for the month:	
Radio Broadcast.	72.00
Local Preacher.	300.00
Expense of North Wilkesboro meeting.	40.00
Expense of trip to Boone, Church business.	10.00
Quincey Carter, Colored meeting;	50.00
Express charges, shipment of clothing to Orphan	8.10
Cleaning Church building.	10.00
Payment on house.	100.00
Mission work, High Point.	10.00
Mission work, Boone.	50.00
Taylor Oil Co.	70.95
Duke Power Co.	6.63
Bank. S. C.	.86

Total Expenditures for month of October	728.54
Balance in treasury, November. 1st	191.69
<u>Average contribution per Sunday.</u> ---	<u>150.66</u>

During the month of October, we paid out for preaching the Gospel and shipping clothing to the Orphans Home at Spring Hill, Tennessee. Five hundred forty dollars and ten cents. That was, Radio work, Local work, Boone work and Wilkesboro work. High Point work. And Fifty dollars for help among the colored. Can it be done? Is it being done? I have so much confidence in my brethren, that I just know they can and will, when we learn our duty and responsibility of giving. God knows, and we together know, we are beginning to see the necessity of spreading the Kingdom. Sad indeed, my good brother and sister, will be your portion in the last great day if you are holding out. At North Wilkesboro, they have seventeen members of the church. Four men, six ladies, seven children. During the month of October, their contribution ran one hundred fifty three dollars eighty cents. An average of 30.76

per Sunday. Six dollars seventy six cents per family, or three dollars seven cents per grown member. Now what about this? I truly believe these people are giving one tenth of their income, and should. In Matt. 5:20 Jesus taught: except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. I truly believe this, equally as much as I believe baptism is for the remission of sin. Not only do I believe it, I practice it. So if all who are members of this congregation can, and will learn and practice this lesson, we can soon evangelize North Carolina, and still have money to help spread the gospel in other fields. Let me take stock of myself think seriously about this matter. Heaven is too precious to miss because of a few paltry dollars. God help us to see the truth and obey it. Read 2nd Cor. 13:5. ---

The training class for men.

In order to leave none out of this class, I deem it very necessary to run this article. Some of you were not at the Sunday evening service. So, here is what is planned. We propose to have a training class for the express purpose of preparing the male members to take part in any, and all parts of the service. We want everyone who can, and will to come. I personally need the training. Do you? If it will help me (and I am sure it will) will it help you? There is no greater work than that of the Lord I can be of no greater service to you, than that of helping you to grow, and develop your talent. Neither can you render a greater service to me. Now ~~ix~~ this is the soul purpose of the class: We are not going to agitate you if you do not come. We want all to attend if you can. Some of the brethren at Central have decided, if it is good for the brethren at Warners, it will be good for them. So, we are expecting some from there. We will begin promptly at seven, close at eight. All who wish to remain longer may do so. But, should you have something else to do, or some other place you wish to go that will let us us out at an early hour. ---

Sowing and reaping. Gal. 6:6-10. ---

There is an analogy between natural and spiritual things. They bear the impress of the divine hand. The laws of nature are the types and shadows of spiritual laws. T

he language of the text (verses 7 and 8) justifies our statements. First. We are sowing. This is true of all men. Sowing "at every step." Thoughts, words, and silent deeds are the seed. Two fields for sowing. Namely, the flesh and the spirit. Unto the flesh, spending our lives in doing the works of the flesh. (Gal. 5:19, 21) Unto the Spirit. Living under the guidance of the Holy Spirit. It is a life given to "well doing" (verse 9) to the works of goodness. Second. Sowing, we reap. The seed is a prophesy of the harvest, the sower of a reaper. Our deeds, like shadows on a bright day, are determined to pursue in life to blessing or to curse. A man and his works are identical. Third. Sowing, we reap what we sow. The nature of the harvest corresponds to the nature of the sowing. This is a universal law. The offspring resembles the parent, whether it be of men, of animals, of plants, of deeds. Sowing to the flesh yields a harvest of "corruption" - moral decay and dissolution of man's being. He who feeds his flesh rots his soul. Hell is sin rotten ripe. Sowing to the Spirit yields a harvest of "eternal life." Man is blessed by his good deeds. Fourth. Sowing, we reap more than we sow. We reap what we sow in quality, not in quantity. Men reap "thirty, sixty, or a hundred fold" of good seed or noxious weeds. Oh the shame and pain that is caused by a single evil deed! It may multiply itself in our lives and in the lives of others. See: 1st Cor. 5:6; also chap. 15:33. The effects of a righteous deed may be as far reaching growing in our own lives and in the lives of others, is sowing into eternal glory. Let us take heed how we sow. Should you care to write brother George Ridings, his address is: Battery C, 189th F. A. Camp Polk, La. He would appreciate a word from any one, I am sure. Drop him a line. We had a letter from sister Derryberry last Thursday, November 9th, and she informed us that he was coming home on that day. This makes rejoice I am sure. She has expressed her gratitude to the good people of this community several times. You have stood by him. May God bless every one of you for this much appreciated work. Let us not forget to entertain strangers, for some have entertained angels unawares. Hebrews. 13:2. Friendship should be the ideal of life. We want your Friendship. Remember you are welcome to all our services