

# WARNERS CHAPEL CHURCH of CHRIST

Route 1  
CLEMMONS, N. C.



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“and upon this rock I will build my church,”

Matt. 16:18

“But now are they many members, yet but one body.”

I Corinthians 12:20

“and gave Him to be the head over all things to the church, which is His body, the fullness of Him that filleth all in all.”

Ephesians 1:22-23

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“THE CHURCHES OF CHRIST SALUTE YOU”

Romans 16:16

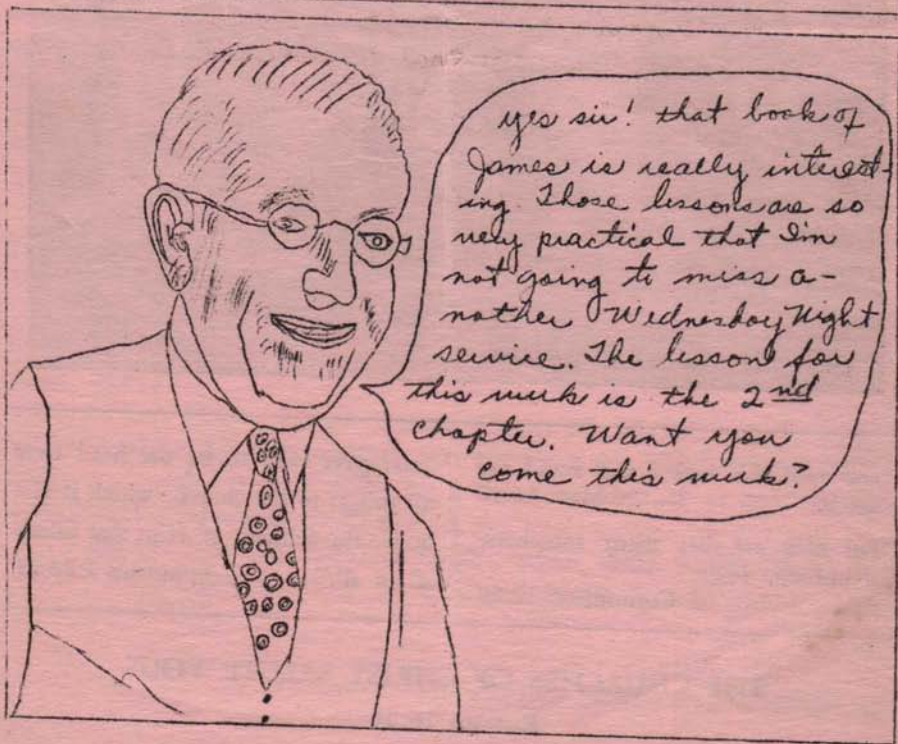
<p>Published Weekly by:</p> <p>WARRIERS CHAPEL</p> <p>CHURCH OF CHRIST</p> <p>Max L. Johnson-----Editor</p>	<p>SUNDAY SERVICES:</p> <p>Bible Study-----10:00 A.M.</p> <p>Worship-----11:00 A.M.</p> <p>Evening Service- 7:00 P.M.</p> <p>FRIDAY:</p> <p>Bible Study----- 7:30 P.M.</p>
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GOSPEL MEETING!

PLYMOUTH STREET NOV.

CHURCH OF CHRIST 10-22

KANNAPOLIS, N. C.





ANSWER THESE AND A C T ACCORDINGLY

Is a man doing more than his duty when he attends all the services of the church?

Will Jesus likely say, "Well done, thou good and faithful servant", to a man who serves him only on Sunday Morning?

If you cannot attend services of the church on Wednesday, but can attend the club on Friday, are you placing the emphasis on the right thing?

Where were you last Sunday Evening at the hour of worship? Could you have been willing to meet the Lord at that Hour?

Will the Lord likely forget it if you were on a pleasure trip when you should have been at the house of worship?

Are you certain that you gave to the Lord's cause today as you have been prospered?

If you gave one dollar out of a weekly income of thirty-five dollars, did you give liberally?

Do you think you can fool the Lord about what you ought to give out of your income?

Do you really sacrifice anything for the cause of the Lord?

What did Jesus mean when he said; "Seek ye first the Kingdom of God and His righteousness"? Have you stopped to think what it would mean to miss heaven?

-----Gospel Echo-----

SERVING GOD

"When I was a girl", said a useful and busy woman "I came across a sentence by George William Curtis that I have never forgotten, and that has encouraged me more than any other saying I know. It was that 'An engine of one-cat power, running all the time, is more effective than one of forty-horse power standing idle! I realized strongly that I had not a forty-horse power and that my life was narrow in many ways, and my opportunities were likely to be few. But one-cat power I certainly possessed, and here I am today.



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GIDEON

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This man, whose name means 'he that cuts down', was the youngest son of Joash of the Abi-ezrites, an undistinguished family who lived at Ophrah, a town probably on the west of Jordan, (Judges 6:15), in the territory of Manasseh, near Shechem.

He was the fifth recorded judge of Israel, and for many reasons the greatest of them all.

When we first hear of him he was grown and had sons. (Judges 6:11; 8:20). From the apostrophe of the angel, ch. 6:12, we may conclude that he had already distinguished himself against the roving bands of nomadic robbers who had oppressed Israel for seven years. When the angel appeared, Gideon was threshing wheat with a flail in the wine-press, to conceal it from the predatory tyrants. His call to be a deliverer, and his destruction of Baal's altar, are related in Judges 6.

After this begins the second act of Gideon's life. Clothed by the Spirit of God, he blew a trumpet, and was joined by Zebulun, Naphtali and even the reluctant Asher. Strengthened by a double sigh from God, he reduced his army of 32,000 by the usual proclamation at the command of God. (Deut. 20:8). By a second test he further reduced the number of his followers to 300.

The midnight attack upon the Midianites, their panic, and the rout and slaughter that followed, are told in Judges 7.

The memory of this splendid deliverance took deep root in the nation history. (1 Sam. 12:11; Ps. 83:11; Isa. 9:4; etc.).

After this there was a peace of forty years, and we see Gideon in peaceful possession of his well-earned honors, and surrounded by the dignity of a numerous household. (Judges 8:29-31).

It is not improbable that, like Saul, he owed a part of his popularity to his princely appearance. (Judges 8:18).