

BULLETIN OF THE
CHURCH OF CHRIST
AT
WARNERS CHAPEL

CLEMMONS, N. C.



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| I. "You may read about it in the Bible."
Rom. 16:16 | III. "Its acts of worship are patterned after the New Testament."
John 4:24 |
| II. "It speaks where the Bible speaks, is silent where the Bible is silent."
I Pet. 4:11 | IV. "It exalts Christ as the <i>only</i> head of the church."—Colossians 1:18 |
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YOU ARE WELCOME AT OUR SERVICES

<p>Published Weekly By:</p> <p>WARRIERS CHAPEL</p> <p>CHURCH OF CHRIST</p>	<p>SERVICES SUNDAY:</p> <p>Bible Study....10:00 a.m.</p> <p>Worship.....11:00 a.m.</p> <p>NO EVENING SERVICE.....</p> <p>WEDNESDAY:</p> <p>Bible Study.... 7:30 p.m.</p> <p>.....WELCOME.....</p>
<p>Max L. Johnson.....EDITORS.....James Harper</p>	

THE HEART OF A CHILD

Whatever you write on the heart of a
 child,
 No waters can wash it away.
 The sands may be shifted when billows
 are wild
 And the efforts of time may decay.
 Some stories may perish, some songs be
 forgot:
 But the engraven record, time changes
 it not.

Whatever you write on the heart of a
 child,
 A story of gladness or care
 That heaven has blessed, or that earth
 has defiled,
 Will linger unchangeably there.
 Who writes it has sealed it forever and
 aye,
 He must answer to God on the great
 Judgment Day.

--Clarence E. Flynn

"So he died for his faith. That is fine--
 More than most of us do.
 But, say, can you add to that line
 That he lived for it too?"

--F. W. Borcham

ABRAHAM'S CHARACTER

Abraham was one of the grandest men, and his character one of the very noblest, of all history. "He was called the friend of God" (James 2:23) and God's "friend forever" (2 Chron. 20:7), of whom God said: "Abraham my friend." (Isaiah 41:8) Jesus calls his disciples "friends." (John 15:14) "For whosoever shall do the will of my Father who is in heaven, he is my brother, and sister, and mother." (Matt. 12:50)

Abraham is called "the father of us all." (Rom. 4:16) "And if ye are Christ's, then are ye Abraham's seed, heirs according to his promise." (Gal. 3:29.)

His name was changed by the Lord from "Abram" to "Abraham" because "Abraham" means "father of a multitude." (See Gen. 17:4-6.)

"Abraham's bosom" was used to designate the place of rest of the faithful after death. (Luke 16:22)

Abraham was all this because of his great faith in God and his obedience to God's will; yet he was a human being and made mistakes. He did not at first separate himself from his kindred and his father's house as completely as God directed; for while he left Ur of the Chaldees in obedience to God, he took his father and brother (it seems) and Lot, his nephew with him. He was detained, it seems, five years at Haran, until the death of Terah, when God again called him to go into Canaan; and yet he took Lot on with him, leaving Nahor at Haran. (Gen. 24:10; 11:31, 32; 29:4, 5.)

Finally, however, he separated from Lot, and God then more fully renewed his promise. "And Jehovah said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward; for all the land which thou seest, to thee will I give it, and to thy seed forever. And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then may they seed also be numbered. Arise, walk through the land in the length of it, and in the breadth of it; for unto thee will I give it." (Gen. 13:14-17.)

Twice Abraham lied about Sarah. She was, as he explained, his half-sister; but she was also his wife, which fact he concealed, and in concealing this fact he made the wrong impression, and, therefore, lied; also by his course in this matter, but for the intervention of God, he would have brought upon himself and wife the very trouble he desired to avert. (See Gen. 12.14-20; 20; 1-18.)

From this we learn that to tell only a part of the truth and to withhold the rest in order to make a false impression is to lie, and that to speak the truth is always right and best. God was patient with Abraham, gentle and kind toward him, and led him on into full and implicit obedience.

So God is merciful toward all and patient with all who are striving to serve him, although they may make mistakes.

MEETING AT CENTRAL

The meeting at Central Church of Christ in Winston-Salem is now in progress. Let's all attend as many services as possible and lend our support. Those who attended the services last Sunday evening reported a very inspiring message delivered by Bro. Cecil Derryberry.

R E M E M B E R

SERVICES CANCELLED TONIGHT --- GO TO CENTRAL