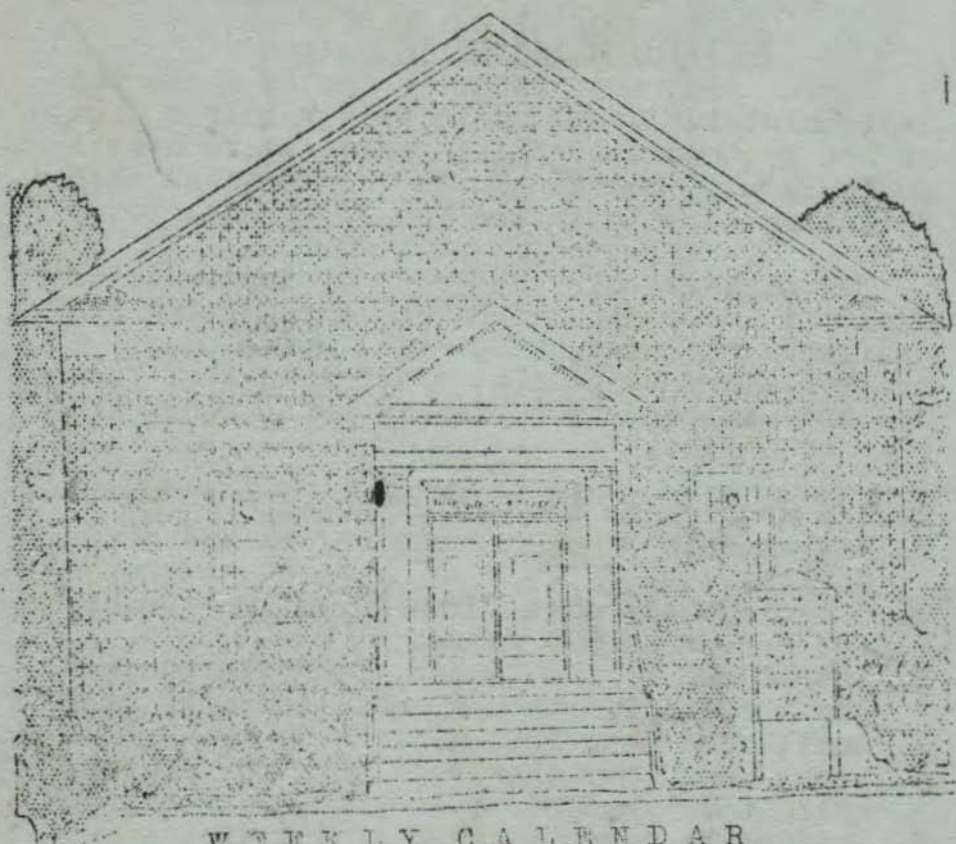


# WARNERS CHAPEL CHURCH OF CHRIST



## W E E K L Y   C A L E N D A R

Bible Study.....10:15 A. M.  
Morning Worship(Beginning)....,11:00 A. M.

### P R E A C H I N G

First and Third Sundays....11:00 A. M.  
Second and Fourth Sundays.. 7:30 P. M.

### P I L L E C L A S S E S

Monday Evening..... 8:00 P. M.  
Friday Evening..... 8:00 P. M.

Cecil L. Derryberry.....Minister

# TRUE WORSHIP

## INSTRUMENTAL MUSIC

There are two kinds of music, vocal and instrumental. Vocal music is a required part of New Testament worship, while instrumental music is not mentioned in connection with Christian worship in the New Testament.

The history of the use of instrumental music in worship might be interesting and profitable to many. We will give just a brief history to help us understand its use and its introduction into worship since the time of Christ.

- A. Was used under the law of Moses.
  - B. Was used in pagan worship before and after Christ.
  - C. Conspicuously absent from Christian worship for more than 500 years.
  - D. Introduced by the Roman Catholic Church about 600 A.D. though not commonly used until more than 1000 A.D.
  - E. Never used by the Greek Orthodox Church, which today has about 144,000,000 members.
  - F. Opposed by many leaders of the Protestant Reformation.
1. John Calvin said: "Musical instruments in the praises of God would be no more suitable than the burning of incense, the lighting of lamps, and the restoration of the other shadows of the law."
  2. John Wesley said: "I have no opposition to the organ in our chapel provided it is neither seen nor heard."
  3. Adam Clarke said: "I am an old man, and

an old minister; and I here declare that I never knew them (musical instruments) productive of any good in the worship of God; and have had reason to believe that they were productive of much evil, Music, as a science, I esteem and admire; but instruments in the house of God I abominate and abhor."

4. Charles Haddon Spurgeon, one of the greatest Baptist preachers of all time, preached for twenty years in the Metropolitan Baptist Tabernacle in London to 10,000 people per week. No instrument was ever used.
- G. The controversy which caused so much division came within the memory of men yet alive.
1. All this proves one substantial thing: our opposition to the instrument is no frontier prejudice born of ignorance. The problem is not that simple.  
(Continued next week)

## DEVOTIONAL

T. L. Moser will read the Devotional Reading Sunday, November 11, 1945.

LET'S ALL ATTEND WEDNESDAY  
NIGHT SERVICE

7:30 TO 8:30



REPORT OF BUILDING FUND

Balance as of June 1, 1945	\$ 195.27
Contributions	
June, 1945	43.51
July, 1945	42.50
July - 5th Sunday	51.00
Aug., 1945	53.15
Sept., 1945	42.00
Sept. - 5th Sunday	44.40
Oct., 1945	42.55
	<u>\$ 514.38</u>
Paid Out October 5, 1945	424.00
Balance as of November 1, 1945	<u>\$ 90.38</u>

On October 5, 1945, \$194.00 was withdrawn from regular Church treasury and a payment of \$600.00 was made on the principal and \$18.00 interest on debt of property recently purchased. This leaves a balance of \$600.00 on this property. -- J. W. Warner, Treasurer

# FIRST MID-WEEK

## SERVICE

WEDNESDAY NIGHT NOVEMBER 7, 1945

Time 7:30 P.M.

Subject----- PRAYER

Song Leader-----T. L. LOSER

Hymn #87

Scripture Reading (Luke 11:1-13) JAMES HARPER

Hymn #36

Prayer----- A. P. WARNER

Hymn #384

Talk-"Essentials of Prayer"-MILLER CARTWRIGHT

Hymn #43

Prayer----- HERMAN LANDRETH

CLASSES --- 8:00 P.M. - 8:30 P.M.