

BULLETIN OF THE
CHURCH OF CHRIST
AT
WARNERS CHAPEL

CLEMMONS, N. C.



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| I. You may read about it in the Bible.
Rom. 16:16 | III. Its acts of worship are patterned after the New Testament.
John 4:24 |
| II. It speaks where the Bible speaks, is silent where the Bible is silent.
I Pet. 4:11 | IV. It exalts Christ as the <i>only</i> head of the church.— Collossians 1:18 |
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YOU ARE WELCOME AT OUR SERVICES

Vol. I	June 3, 1951	No. 13
Published Weekly	Radio W T O B Sun A.M.	9:30
By	Class 10:00; Lord's Supper	11:00
The Church of Christ	Preaching Sun. P.M.	7:30
At	Bible Study Wed. P.M.	2:00 & 7:30
Warner's Chapel.	Training Class Thur. P.M.	8:00

The Visiting Preacher

I feel sure that our hearts were made to rejoice in having Brother Yarbrough Leigh, from down in Georgia, present with us last night, May 30. A better sermon could not have been preached. Sincerity and conviction were shown in this Brother's preaching, and as a trial sermon, you may judge for yourself as to whether he is seeking to please men or God. His manner of preaching is what the church is in need of, and should my opinion bear any weight, I very highly recommend unto you this type of preacher. My soul was set afire. I feel considerably stronger as a Christian, as a result of having had the privilege of hearing him. My earnest prayer for all of God's people is that we might accept this lesson and make it practicable daily. **SEEK YE FIRST THE KINGDOM OF GOD AND HIS RIGHTEOUSNESS**

We also had the privilege of meeting Brother Leigh's wife and son on Wednesday night. . . . On last Lord's day many of us met for the first time Brother and Sister Walker and daughter. . . . We have other visitors in our midst from time to time. We extend to you a very hearty welcome, and invite you to come back again and again.

The meeting is just around the corner! JULY 8 is the date. Brother Nowlin of Maryville, Tenn. will do the preaching. Now is the time to start preparations for it. Each member should be personally making plans for attending every service. Let's tell our relatives, friends and neighbors. **LET US WORK AND PRAY THAT THIS MEETING WILL BE A GREAT SUCCESS!**

How We Should Live
(2nd. Peter 3: 9-11.)

After reminding his readers of the second coming of Christ and its certainty, and of the destruction of all material things, Peter asks the question, "What manner of persons ought we to be in all holy conversation and

godliness?" Or, in view of these things which are to occur, How should we live? Let us find the answer to this question: We should live in the flesh but not after the flesh. We learn from (Romans 8:1,4) that we cannot follow the lust of the flesh and please God. Today professors in schools are telling students to do what they want to do---to satisfy self. Contrary to the Bible which says, (Col. 3:1-6) we are to "mortify the lusts and passions of the flesh." This and other similar Scriptures should be emphasized. It is a very common thing for a man to disbelieve, that we do not have to conform to these teachings. The Spirit must be followed, not the flesh. (Romans 8:13) "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live!" So we must live in the flesh, but not after the flesh. Second. We are to live for self, but not selfishly. You cannot live the Christian life for others. (Phil. 2:4) We are our brother's keeper. Christ tells us to go and break the bread of life, not keep it to ourselves. Christianity should make us benevolent and generous. We see the contrast of attitudes in Abraham and Lot. Lot chose the fertile plains and pitched his tent toward Sodom. Why? Selfishness. But Abraham's greatness and nobility is seen in his offer to his nephew. (Genesis 13:1-13) So, while we can be Christians for ourselves only, still we must not live in a selfish manner. Our lives must be for others. Third. We should live for others but not instead of others. (Gal. 6:2; Matt 20:25,26) Some have thought a contradiction between (Gal. 6:2 and 6:5), but there is no contradiction. Burdens in verse 2 means "DISTRESS" while burdens in verse 5 mean "RESPONSIBILITIES". In the judgment we'll be judged according to what we did and not according to what some one else did. Some feel that if one member of the family is present for worship, that satisfies the requirements of the entire family. Christ will not ask you how your preacher lived, how many he saved through his teaching, or how many he visited; but he will judge each member by what he or she did. Fourth. We should live as though we were in the presence of God every minute---because we are. See (Psalms 139) The very night itself is daylight in the

mind of God. His eye sees my actions, his ear hears my words, his mind is comprehending my thoughts. (Eccl. 12: 13, 14; Hebrews 4:12, 13) How would we like for our nearest and dearest friend to see our life flashed upon a screen before us? Some day God will see the innermost recesses of our hearts. Fifth. We should live as though the eyes of the world were upon us--because they are. (2nd Cor. 3:2.) "Ye are our epistle written in our hearts, known and read of all men." Almost impossible to escape the eyes of men. They know more about us than we think. Be sure your sin will find you out, is the language of Paul. (Gal. 5) Sixth. We should live as though this were the last day of life for us on earth, it may be. Read, (Psalms 103:15, 16; Job 14:1, 2; Isaiah 40:6; 1st Peter 1:24.) Both old and new Testament constantly shout to us of the frailty of man, and of the brevity of his life. Also our daily observation teaches us that this is true. We see death and decay on all things around us. We should live in constant recognition of the fact that the pale horse is constantly coming into our midst, and we may be next. Seeing that this is true, what manner of persons ought we to be?

Service Measures Success

It isn't the cut of the clothes that you wear,
Nor the stuff out of which they are made,
Though chosen with taste and fastidious care,
And it isn't the price that you paid,
It isn't the size of your pile in the bank,
Nor the number of acres you own;
It isn't a question of prestige and rank,
Nor a sinew and muscle and bone;
It isn't the servants that come at your call,
Whether many or little, or nothing at all;
It isn't the things you possess---
It's service that measures success.

----Selected.

Thanks to Sister Edna Binkley for this timely poem. This my friends, is truly in keeping with God's word. The Master says, He that cometh to me I will in no wise cast out.

Any material you may have for the bulletin will be very highly appreciated. Let us have it