

WARNERS CHAPEL CHURCH of CHRIST

Route 1
CLEMMONS, N. C.



"and upon this rock I will build my church,"

Matt. 16:18

"But now are they many members, yet but one body."

I Corinthians 12:20

"and gave Him to be the head over all things to the church, which is His body, the fullness of Him that filleth all in all."

Ephesians 1:22-23

"THE CHURCHES OF CHRIST SALUTE YOU"

Romans 16:16

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| Published Weekly By: | SERVICES: Sunday: |
| <u>WARNERS CHAPEL</u> | Bible Study----10:00 A.M. |
| <u>CHURCH OF CHRIST</u> | Worship-----11:00 A.M. |
| Max L. Johnson-----Editor | Worship----- 7:00 P.M. |
| | WEDNESDAY: |
| | Bible Study---- 7:30 P.M. |

— LET US RESOLVE —

This, the last day of 1946, is a gloomy day. We have so many things to be thankful for. Have you tried to enumerate them? Try it. See if you can find a place to stop! Now, reverse all this. Count all the things you have done for your Heavenly Father, and see how far we get. I fear with many of us it would take but little space to make a record of it.

Now let us ask ourselves these questions:

How many sick homes have I visited?

How many poor and needy homes have I helped?

How many erring ones have I tried to reclaim for the Lord?

Let us resolve now by the help of a Loving Heavenly Father to do more in the coming year than ever before.

WHAT SAY YE?

===== J. W. Warner.

— WERE WE LAZY? —

Our attendance fell off quite a bit last Sunday at the Evening Service. Let each of us ask ourselves this question: "Was I providentially hindered?" If we were not providentially hindered, we must have been absent because of laziness or by giving in to fleshly lusts. Either one is not sufficient reason for a Christian to give. Let's not get lazy!

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COME TONIGHT AND SEE WHAT HAPPENED TO THE TRULY.

SYMPATHY

We were saddened this last week by the death of Sis. T. I. Cartwright. Her passing came after a prolonged illness. The funeral was held at 2:30 P. M. Thursday at Warners Chapel. The burial followed in the church cemetery. Homer Wilson and Max L. Johnson officiated. Our sympathy goes to the members of the family.

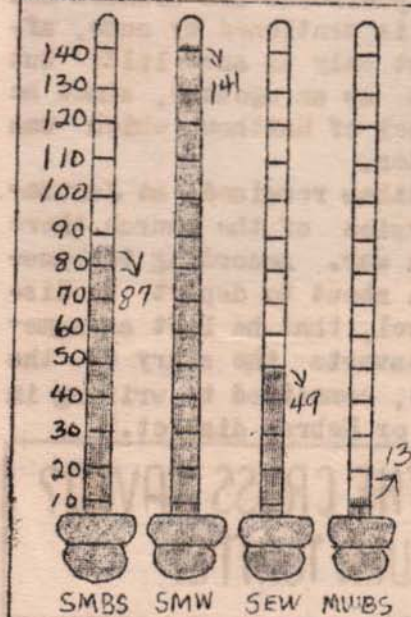
GOOD INTENTIONS

Little Dot was drawing a picture with pen and ink on a paper. It turned out to be a cat without a tail.

"Where's the tail?" asked the mother.

She looked puzzled for a moment and then replied: "Why, it is in the ink bottle yet!" Many of our good intentions are like that. They are in the ink bottle yet. They are not yet definite enough.

Our Temperature Last Week



Say!
 That's a fine
 Sunday Morning
 Crowd at Worship
 and SMBS too. Lets
 keep it up.
 Lets bring our SEW
 up.
 Though the weather
 was bad Wed Night,
 let us not become
 disheartened. Come
 this week.

MATTHEW

Matthew, which means gift of Jehovah, is a contraction, as is also Mattias, of Mattathias. His original name was Levi, and his name Matthew was probably adopted as his new apostolic name. He was a Jew. His father's name was Alphaeus. His home was at Capernaum. His business was the collection of dues and customs from persons and goods crossing the Sea of Galilee, or passing along the great Damascus road which ran along the shore between Bethsaida Julius and Capernaum. Christ called him from this work to be his disciple. The fact that he was called a "publican" indicates only that he was collector for the Roman government, and therefore hated by the Jews; it infers nothing necessarily as to his personal character. He appears to have been a man of wealth, for he made a great feast in his own house, perhaps in order to introduce his former companions and friends to Jesus. His business would tend to give him a knowledge of human nature, and accurate business habits, and of how to make a way to the hearts of many publicans and sinners not otherwise easily reached. He is mentioned by name, after the resurrection of Christ only in Acts 1:13; but he must have lived many years as an apostle, since he was the author of the gospel of Matthew, which was written more than 30 years later.

It is probable that "Matthew remained at Jerusalem until the general dispersion of the church there on the outbreak of the Jewish war. According to Eusebius it was at this time, when about to depart to distant lands to preach the Gospel, that he left as a memorial to his Palestinean converts the story of the new covenant (i. e. Testament), committed to writing in their own tongue, the Aramaic or Hebrew dialect."

WAS THE THIEF ON THE CROSS SAVED?
HEAR THE ANSWER TONITE!