

BULLETIN OF THE  
CHURCH OF CHRIST  
AT  
WARNERS CHAPEL

CLEMMONS, N. C.



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| I. You may read about it in the Bible.<br>Rom. 16:16                                      | III. Its acts of worship are patterned after the New Testament.<br>John 4:24 |
| II. It speaks where the Bible speaks, is silent where the Bible is silent.<br>I Pet. 4:11 | IV. It exalts Christ as the <i>only</i> head of the church.—Collossians 1:18 |
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YOU ARE WELCOME AT OUR SERVICES



Published Weekly

By

WALTERS OPHIELLE Met

At

Warners Chapel.

Radio Service. Sun. A.M. 9:30

Class 10:00; Lord's Supper 11:00

Preaching Sun. P.M. 7:00

Bible Study Wed P.M. 2:00 & 7:30

Training Class Thur. P.M. 7:30

#### The Sick List.

Brother Everett Harper's condition remains as has been for several weeks. Unimproved. Sister Nell Harper seems to be improving very well. We were very happy that she was able to come to church last Lord's day. Sister Dot Pegram is doing mighty well. The many nice cards sent her by friends, and relatives while in the hospital, have been highly appreciated. These fine Christian people are very deserving. When we minister to God's children, we minister to Christ. Matt. 25:40. May God help us to always have this kind, and loving spirit toward each other.

#### The New Name.

And the Gentiles shall see thy righteousness, and all the kings thy glory: and thou shalt be called by a "NEW NAME," which the mouth of the Lord shall name. Isaiah. 62:2. The NEW NAME was to be given, after the kings had beheld the glory of Christ. The glory of Christ was manifested during his personal ministry. His acknowledgement as Son, by the Father. Matt. 3:17; He is exalted above both Moses and Elijah. Matt. 17:5; John. 17 Chapter. But the Gentiles must see his righteousness before the NEW NAME is given. We read from Acts, 10 chapter, of the conversion of the Gentiles. Namely, Cornelius, and his household. Then, in the very next chapter, verse 26 we find the new name given, and being worn. Those who contend, that there is nothing in a name, would not name their children, Fidelio, or Satan. Why? Because these names are generally applied to dogs, not human beings. Sometimes horses are named Rebel, or Lucifer. But not so with our children. Why not? These names are not for human beings. Just try calling an American, Joe Stalin, or Hitler, Mussolini or Hirohito. And, we soon learn that there is something in a name. Yes, there is much in a name. Adam was authorized to name every creeping thing, that was upon the face of the earth. God brought them to Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. Genesis 2:19. Perhaps it will be p



lainer if we shall put down some thoughts in the form of premises and then draw the conclusions: Syllogism. One e. The Bible condemns human names (1st Cor. 1:12, 13) The name "Lutheran" is a human name. Therefore, the name Lutheran is under condemnation. Religious work is to be done in the NAME OF THE LORD. (Col. 3:17) Presbyterians do religious work in the name of Presbyterian. Therefore, the Presbyterians are guilty of error. Man is commanded to glorify God in the name "CHRISTIAN" (1st Peter 4:16) Catholics are trying to glorify God in the name Catholic. Therefore, Catholics are in disobedience to the command of God. The names in the minor premises are used as examples. Many other names could have been used and the conclusions would have been the same. If the major and minor premises are true--and they are true--the conclusions are true. We plead with the good people of the world to repudiate all human, divisive and unscriptural names. And the plea is meeting with success; thousands are giving up the unscriptural for the scriptural. Note this: The word "REVEREND" is found only one time in the English translation of the Bible. (And it does not refer to man, but God. Psalms 3: 9) Nowhere do we read of Reverend Paul, or the Right Reverend Peter, or James. These were men who were weak creatures of the earth, realizing their utter dependence on God. They refused to be honored. (Acts 10:25, 26; Acts 14:8, 18) They gloried only in the cross of Christ. (Gal. 6:14) You hear preachers speak of Paul as plain Paul, James as just plain James, Hohn as plain John, Jesus as just Plain Jesus, but speak of themselves and other preachers as "REVEREND SO AND SO". This would be comical, if it were not so tragic. Even Jesus while here upon the earth, in the flesh, refused the title of "GOOD" (Matt. 19:16, 17) Paul began some of his epistles in these words: (Romans 1:1; Phil. 1:1) This man of God described himself as, a servant, or bondservant. But many uninspired preachers of today affix the most sacred and highest terms possible to their names. What a contrast! The desire for high-sounding titles grows out of a desire to be exalted. We are reminded just here, of the pertinent words of Jesus: Whosoever would become great among you shall be your minister: and whosoever would be first among you shall be your servant. (Matt 20:26, 27).



Yes, there is much in the name Christian. This name is to be worn by "ALL" of God's people. Never should any person desire to wear that which God has not authorized. In this name we glorify the Son of God. (1 Peter 4:16) Neither is there salvation in any other. (Acts 4:12) Had we have needed more than this name to glorify God in, He would have given it to us. Let us be C-H-R-I-S-T-I-A-N-S only.

### What, Then, Is A Christian?

- In the scriptures, we find this new name for the first time in (Acts 11:26) "And when he had found him, he brought him to Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch." One is a Christian, IF:
1. In faith (Heb. 11:6--"But without faith it is impossible to please him: for he that cometh to God must believe that he is and that he is a rewarder of them that diligently seek him"), he is a believer in Christ. (John 8:24--"I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am HE, ye shall die in your sins.")
  2. In Character he is humble. (1 Pet. 5:6) "Humble yourselves therefore under the mighty hand of God, that he might exalt you in due time. (Phil 2:8) "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."
  3. In knowledge, (John 8:32--"And ye shall know the truth, and the truth shall make you free."), he is a disciple. (John 8:31)
  4. In conflict, he is a peacemaker. (Matt 5:9) "Blessed are the peacemakers: for they shall be called the children of God."
  5. In obedience (Acts 5:29--"Then Peter and the other apostles answered and said, We ought to obey God rather than men,") he is a friend of God. (John 15:14) "Ye are my friends, if ye do whatsoever I command you"
  6. In name he is not ashamed (1 Peter 4:16) "Yet if any man suffer as a Christian, let him not be ashamed; But let him glorify God on this behalf," simply being a Christian.
- "BLESSED ARE THE MERCIFUL: FOR THEY SHALL OBTAIN MERCY"