



WARNERS CHAPEL



MESSENGER

"This then is the message which we have heard of Him,
and declare unto you" 1 John 1:5

Vol.2

Clemmons, N. C.

April 22, 1953

No.12

JUST LIKE HIS DAD

"Well, what are you going to be, my boy,
When you have reached manhood's years:
A doctor, a lawyer, or actor great,
Moving throngs to laughter and tears?"
But he shook his head, as he gave reply
In a serious way he had:
"I don't think I'd care to be any of them;
I want to be like my Dad!"

He wants to be like his Dad! You men,
Did you ever think, as you pause,
That the boy who watches your every move
Is building a set of laws?
He's moulding a life you're the model for,
And whether it's good or bad
Depends on the kind of example set
To the boy who'd be like his Dad.

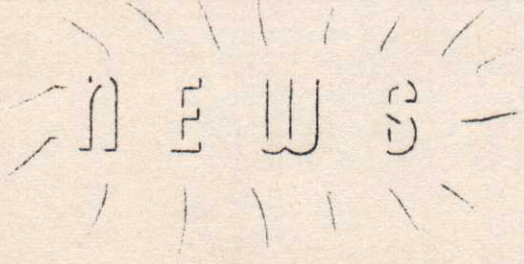
Would you have him go everywhere you go?
Have him do just the things you do?
And see everything that your eyes behold,
And woo all the gods you woo?
When you see worship that shines in the eyes
Of your loveable little lad,
Could you rest content if he gets his wish
And grows to be like his dad?

It's a job that none but yourself can fill;
It's a charge you must answer for;
It's a duty to show him the road to tread
Ere he reaches his manhood's door.
It's a debt you owe for the greatest joy
On this old earth to be had;
This pleasure of having a boy to raise,
Who wants to be like his dad!

---Author Unknown
Taken from Gospel Messenger,
Old Hickory, Tenn.

"WARNERS CHAPEL MESSENGER"

Published monthly in the interest of New Testament Christianity; By the church of Christ at Warners Chapel, Route 1 Clemmons, North Carolina
Vestal Chaffin---Editor.



RESTORATION

Sister Bertha Warner, who had been out of service for a long time, was restored at one of our prayer meeting services recently. We were happy to see her take this step and our prayers are that she will remain faithful.

Brother Chaffin preached in Dalton, Georgia last Sunday.

We missed Sister Paul Moser last Sunday. She has been ill for several days and we hope for her a speedy recovery.

Brother Chaffin is to preach for the new congregation in Lenoir next Sunday afternoon at 3:00. They are meeting in the Carlheim Hotel. Their entrance is at the back. We will be glad for anyone that possibly can to attend this service.

BROTHER CHAFFIN
RESIGNS WORK HERE

In a called business meeting Sunday evening April 12th, I submitted my resignation as preacher for the church here, to the elders of the church. They accepted my resignation, and my work with the church here will come to an end June 14th.

At the present time I do not have any definite plans as to where I will take up the work. Some announcement concerning our plans will be made in due time.

Signed--Vestal Chaffin

AN APPRECIATION

"I want to express my appreciation for the many acts of kindness shown me during my recent illness. The flowers and cards are still a source of pleasure. Thanking you again."

Signed, Mrs. A. P. Warner.

Sister Roxie Holder wishes to thank everyone that sent her cards and flowers and visited her during her recent illness.

SEE YOU IN CHURCH SUNDAY-----

OUR BIBLE SCHOOL RECORD

Average attendance for January 1953.....	116
Average attendance for January 1952.....	113
Average attendance for February 1953.....	123
Average attendance for February 1952.....	112
Average attendance for March 1953.....	126
Average attendance for March 1952.....	109
Average attendance thus far for April 1953.....	124
Average attendance for April 1952.....	122

DEACON HORNBLOWER SAYS:

"Most preachers are wonderful until their preaching contradicts our lives."

"Church members who insist that the command is to sing, and don't sing; are like other people who insist that the command is to be immersed, but are never baptized."

"People must be very tired when they come to worship, they usually drop into the first seat they find-----the back seat!"

"You'll never do great things for the Lord until you do some little things. Have you started yet?"

---The Watchman.

A LITTLE HUMOR

A proud father was looking through the big plate glass window of the hospital's infant ward. Every baby there was crying.

"What's the matter with 'em?" he asked the nurse. "Look, Mister!" growled the nurse, "If you were new in this world and hungry and out of a job and just found out that you owed the government \$9,752.13, for its back debts, you'd be bawling too."

---Selected.

FINANCIAL REPORT FOR FEB. & MAR. 1953

J. W. Warner, Treasurer

Balance on hand February 1, 1953.....\$971.03

CONTRIBUTIONS FOR FEBRUARY:

February 1.....	\$184.29
" 8,.....	162.43
" 15,.....	194.13
" 22,.....	179.63
Refund on Phone call.....	1.38
<u>Total for February.....</u>	<u>\$721.86</u>

CONTRIBUTIONS FOR MARCH:

March 1,.....	\$172.50
" 8,.....	184.92
" 15,.....	157.63
" 22,.....	178.21
" 29,.....	216.29
Refund on Insurance.....	10.00
Refund on phone call.....	3.49
<u>Total for March.....</u>	<u>\$923.04</u>
<u>Total to be accounted for.....</u>	<u>2615.93</u>

EXPENDITURES FOR FEBRUARY AND MARCH 1953:

Hearld of Truth Radio Program.....	\$50.00
Church of Christ at Boone, N. C... ..	50.00
Church of Christ at Tamarack, N.C. ..	50.00
Church of Christ, Statesville, N.C. ..	50.00
Radio Station WTOB.....	129.60
Duke Power Company.....	13.37
Cleaning church house.....	32.00
Flowers.....	4.50
Bell Telephone Company.....	14.04
Taylor Oil Company.....	39.34
Gospel Advocate Company.....	13.30
W. H. Williams Insurance Agency... ..	42.12
Carrying case and cloth for communion ware set.....	23.07
R. D. Boyer, (Plumbing repair).....	6.00
W. A. Bradfield (Tracts).....	5.00
Preaching	720.00
<u>Total Expenditures For February & March</u>	<u>\$1242.34</u>
<u>Balance on hand April 1, 1953.....</u>	<u>\$1373.59</u>

No man is as good as he should be, when he is as good as he wants to be.

If we don't stand for something we fall for anything.

CHURCH of CHRIST
(Warners Chapel)
Route 1
Clemmons, N. C.

Return Postage
Guaranteed.

James A. Harper

Route #1

Clemmons N.C.

WHY IMPOSE UPON THE DEAD??

Christians resent imposition upon the helpless, while living, but sometimes practice it upon the dead---unwittingly, to be sure. He was an able-bodied man, and had been a member of the church for many years. He was usually where he desired to be at a given time. He was punctual to attend the Lord's day worship before noon. That was the limit of all his public service attendance. No sort of insistence that the church needs all the help at night services it can get ever seemed to affect him. The fine fellowship of such hours he seemed not to desire. Without warning he was called to leave this world Tuesday morning. Wednesday afternoon the brethren carried his body into the church building for a "funeral service." He would not have entered that building that night for prayer and praise had he been living---he would not have entered it at all for any purpose willingly till the next Lord's day morning. Does it not seem a bit unfair to force a man's body when he has no volition into a place so constantly shunned during the week all his life?

No, I am not thinking about refusing a man a "church funeral" just because he was a non-attender at most of the services. Rather, I am thinking of, Why impose upon the dead? No certain person is in

mind; the assumed case might fit many.

---F. L. Paisley,
Gospel Advocate
December 13, 1951.

(Editor's Note:) Yes, this assumed case does fit many church members. How about YOU? ? Would it be imposing upon the dead if your body was brought to the church building for your funeral on Wednesday? All of us should think seriously upon this matter!

ARE YOU TOO BUSY?

Lookout Magazine tells the story of President Garfield's first Saturday in Washington as President when a member of the cabinet insisted that an important cabinet meeting must be held the next day (Sunday) at 10 A. M. to handle a matter that threatened a national crisis. Garfield refused on the ground of another appointment. He was pressed by the cabinet member to tell the nature of this engagement. Garfield replied: "I will be as frank as you are. My engagement is with my Lord to meet Him at His house and at His table, and I shall be there."

He was there. The crisis passed. The nation survived. A great man had been faithful to his Master. ---The Main Street Observer.