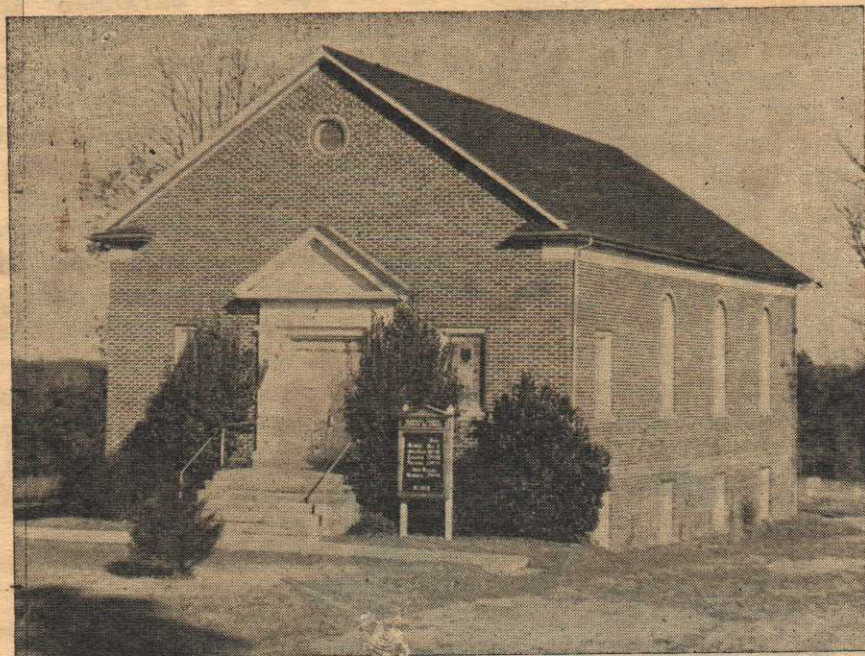


BULLETIN OF THE  
CHURCH OF CHRIST  
AT  
WARNERS CHAPEL

CLEMMONS, N. C.



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| I. You may read about it in the Bible.<br>Rom. 16:16                                      | III. Its acts of worship are patterned after the New Testament.<br>John 4:24 |
| II. It speaks where the Bible speaks, is silent where the Bible is silent.<br>I Pet. 4:11 | IV. It exalts Christ as the <i>only</i> head of the church.—Collossians 1:18 |
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YOU ARE WELCOME AT OUR SERVICES



Vol. I	May 6, 1951.	No. 9
Published Weekly	Radio W T O B Sun. A.M.	9:30
By	Class 10:00; Lord's Supper	11:00
The Church of Christ	Preaching Sun. P.M.	7:30
At	Bible Study Wed. P.M. 2:00 &	7:30
Warners Chapel	Training Class Thur. P.M.	7:30

#### News.

Sister Mamie Harper, Sister Grace Moser and Sister Bessie Colbert are all improving. . . We were glad to see Sister Eula Harper back for worship on last Lord's day.

#### The Holy Spirit's Work in Redemption

The translation of men from "the power of darkness" into the "Kingdom of Christ" is a simple process, if we allow the Bible to lay it before us. It is all the work of God's Spirit, for "It is the Spirit that giveth life" (Jhn. 6:63) but he gives it through the words of the New Testament. "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life." But the Spirit only directs sinners in the steps they are to take in becoming Christians. He tells them what to DO, and if they have the faith, they DO exactly those things, thus becoming Christians. Following the Spirit's directions, sinners are led to repentance, and from repentance to baptism: "Repent, and be baptized every one of you in the name of Jesus Christ for (unto) (in order to have) (in the direction of) the remission of sins, and ye shall receive the gift of the Holy Ghost." (Acts 2:38.) It was the Holy Spirit who, speaking through the Apostle Peter, commanded the people to do that. (Acts 2: 1-5.) "Then they that gladly received his word were baptized" (Verse 41) They, then, were led to do those things by the Holy Spirit's directions. The Holy Spirit leads sinners to and through "The New Birth". Following the requirement of Christ in John 3:5, the Spirit tells all sinners: "Except a man be born of water and the Spirit, he cannot enter into the kingdom of God." This new birth is not possible without the two elements, water and Spirit. All who are led by the Spirit must pass through the birth he speaks of. Jesus says he CANNOT enter the Kingdom of God without the birth. That should forever settle the ques-



tion of the NEW BIRTH. That Jesus referred to baptism cannot be doubted by any one familiar with the conversions found in the book of Acts, and in the Commission of Christ. (Matt. 28: 19,20; Mark 16: 15,16) Water was used in baptism, and nowhere else. The eunuch was baptized (Acts 8: 36-40) and he "went down into the water" and "came up out of the water." The Holy Spirit, who told us what the eunuch did, calls what he did - - "BAPTISM." There is the water employed in the plan of Salvation, and is nowhere else employed; which fully explains what Christ meant by the birth "of water and the Spirit." Those who in obedience to the Holy Spirit's command, repent and are baptized, are passed through the water, under the Spirit's direction, and are thus led through the new birth. Those who doubt that, doubt the word of God--rebel against the Holy Spirit. That New Birth (baptism into Christ) leads all into the Kingdom of Christ--are translated into the "Kingdom of the Son of his love" into the Kingdom of Christ as God's Son (Col. 1:13.) That Kingdom is none other than the Church over which is the Head, and of which He is the Saviour. (Eph. 1:22,23.) Here the Spirit commands all men to be "Baptized," not only leads them to Christ; but into the Church as His Body; and immediately upon that entrance into His Body, the Spirit enters into them as God's new born children; hence: "And because ye are Sons, God hath sent forth the Spirit of His Son into our hearts crying, Abba, Father." (Gal. 4:6.) This is all done by the direction of the Holy Spirit. "For by one Spirit are we all baptized into one Body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit." (1st Cor. 12:13.) Thus, the whole process of REDEMPTION is one of the Spirit's ordering. Consequently, those who do not follow the steps here laid down, never come under the Spirit of God. God's Spirit is a teaching Spirit. "When He, the Spirit of truth is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come." (John 16:13.) The Spirit spoke to the apostles, and through them to us. Only through teaching (speaking) does the Spirit lead men. On the



day of Pentecost, the Spirit spoke through Peter's message: The Apostles spoke as the Spirit gave them utterance, (Acts 2: 4) speaking through them, the Holy Spirit commanded the people to repent and be baptized. (Ver. 38). All today who are led by the Spirit will do precisely what those people were commanded to do. Those who pretend to be saved without doing what Peter commanded the Pentecostians to do, simply reject the Spirit's direction of leadership. They are then left to save themselves without the aid of God's Spirit.

Crossing the Bar.

Sunset and evening star,  
And one clear call for me!  
And may there be no moaning of the bar,  
When I put out to sea.

But such a tide as moving seems asleep,  
Too full for sound and foam,  
When that which drew from out the boundless deep  
Turns again home.

Twilight and evening bell,  
And after that the dark!  
And may there be no sadness of farewell,  
When I embark.

For tho' from out our bourne of time and place  
The flood may bear me far,  
I hope to see my Pilot face to face,  
When I have crossed the bar.

----Tennyson.

It Takes Courage

To refrain from gossip when others about you delight in it.

To stand up for an absent person who is being abused.

To live honestly within your means and not dishonestly on the means of others.

To be a real man, a true woman, by holding fast to your Christian ideals when it causes you to be looked upon as strange and peculiar.

To refuse to do a thing which is wrong, though others do it.

----Selected.