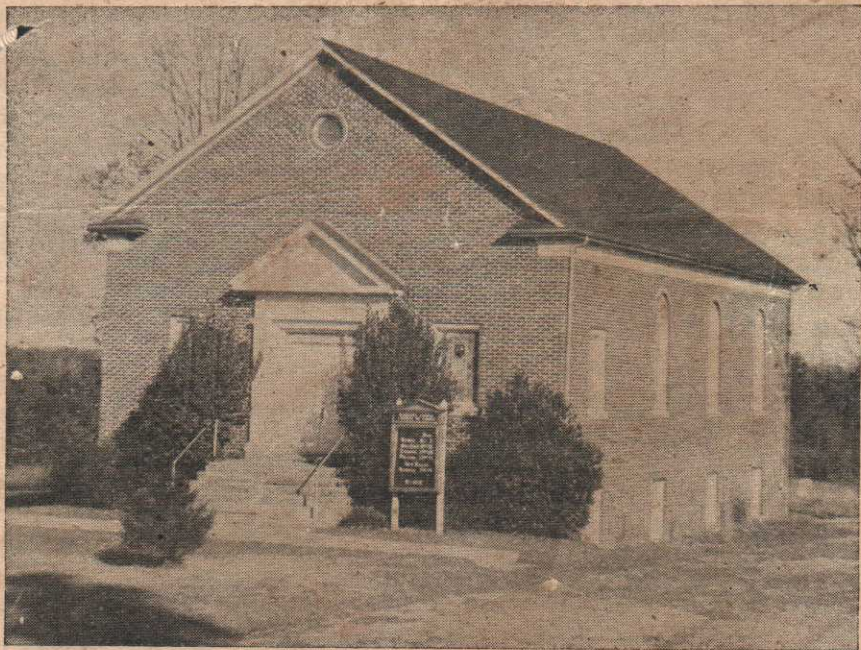


BULLETIN OF THE
CHURCH OF CHRIST
AT
WARNERS CHAPEL

CLEMMONS, N. C.



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| I. You may read about it in the Bible.
Rom. 16:16 | III. Its acts of worship are patterned after the New Testament.
John 4:24 |
| II. It speaks where the Bible speaks, is silent where the Bible is silent.
I Pet. 4:11 | IV. It exalts Christ as the <i>only</i> head of the church.— Collossians 1:18 |
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YOU ARE WELCOME AT OUR SERVICES

Weekly Publication
of
The Church of Christ
at
Warner's Chapel

Services held each week
Sunday A.M. 10 and 11:00
Wednesday 2:00 & 7:30 P.M.
Radio Sunday only 9:30 A.M.
Sunday P. M. 7:00

The Gospel Mirror

Examine self. Ist. Cir, 11:28. Examine yourselves, whether, ye be in the faith; prove your own selves. Gal. 6:4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. And in James 1:22-25. But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deeds. Man is interested in mirrors. Man has always been interested in mirrors. No doubt the savage is interested in his reflection in the water when he drinks from the crystal stream. We are living in an age of mirrors. We have all kinds of mirrors for all kinds of purposes. Man was not satisfied with mirrors that show the outside of the body, but we have that mysterious mirror, known as X-Ray, that explores the insides. Yet, man has not perfected that mirror that will show the soul. In the above quotation from James, this mirror for the soul is called the perfect law of liberty. Nothing made by man is perfect. Everything made by God is perfect. The mirror for the soul is perfect. That the man of God may be perfect, thoroughly furnished unto every good work. (2nd. Tim. 3:1) According as his divine power hath given unto us all things that pertain unto life and Godliness, through the knowledge of him that hath called us to glory and virtue. (2nd Peter 1:3) The divine mirror shows the origin of the soul. It is the only source from which we get this desired information. And breathed into his nostrils the breath of life; and man became a living soul. Gen 2:7. This is the only satisfactory explanation of the species. Not only does the gospel mirror furnish us with information relative to the origin of the soul, but it shows the ills of life,

A mirror shows the dirt on the body. The gospel mirror shows the dirt on the soul. This may be one reason why so many refuse to use it. Mirrors help us to see ourselves as others see us. The divine mirror helps us to see ourselves as God sees us. The drunkard looks into the gospel mirror and sees this. Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolators, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God (1st. Cor. 6:9, 10) A lot of church members ought to get this part of God's mirror where they could get a square look at themselves. I have been told that there are a few preachers who need to take a squint at this. God says that folks who are guilty of the above shall not inherit the kingdom of God. This I believe and teach. When we look into a mirror and see dirt on our face, we turn from the mirror and wash the dirt off; when we see dirt on our souls, we had better get rid of it before it is eternally too late. The gospel mirror not only tells the origin of the soul, the ills of the soul, but it also tells us of the destiny of our soul. Jesus spoke so often of heaven and hell. To one of these places we are going. Of this fact, we may rest assured. Listen: Then shall he say to them on the left hand, depart from me ye cursed, into everlasting fire, prepared for the devil and his angels. Matt. 25:46. Now listen again, and these shall go away into everlasting punishment; but the righteous into eternal life. Verse 46. Remember these are the words of the Lord Jesus Christ. How should we use God's mirror? How do we use other mirrors? Do we not use them frequently and regularly? Yes, do we not use them daily? Is it not a fact that we look into them about the first thing of a morning? and the last thing of a night? and many times between? Can we afford to look into the gospel mirror just once a week for a few minutes? God spoke of the Bereans being more noble than these of Thessalonica. Where did this nobility lie? They received the word with all readiness of mind, and searched the scriptures daily whether those things were so. Acts 17:11. Blessed is the man that walketh not in the counsel of the ungodly, nor

standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night. Ps 1:1, 2. Do you my brother and sister, delight in the law of the Lord? Do you meditate upon it day and night? We should become skilled in the use of God's mirror. This takes careful, diligent study. Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (2nd. Tim. 2:15). Every member of the church ought to know how to use the word skillfully. We ought to be ashamed if we are not able to do this. Unless we study daily, diligently, and systematically we will not know how to handle the divine mirror aright. We should also study obediently. That if we should approach the study of God's word with an honest desire to know his will concerning us. We should have the mind that characterized the good man, Cornelius. After he had been instructed to send for Peter, who would tell him what he ought to do, and Peter had arrived Cornelius said: Now therefore we are all here present, before God, to hear all things that are commanded thee of the Lord. Acts 10:33. A man like Cornelius is bound to learn the will of God. He wanted to hear all things that were commanded of God. The doctrines and commandments of men will damn our souls for time and eternity if believed and obeyed. Hear the apostle Paul. Col. 2: 21, 22. Touch not; taste not; handle not; Which all are to perish with the using; after the commandments and doctrines of men. Read also Matt. 15:9. And again, if the blind lead the blind, both shall fall into the ditch. Matt. 15:14. The doctrine of Christ will save our soul for time and eternity, if we will believe and obey it. Romans 1:16. Ma 6:16. Friends, let us look daily into this gospel mirror

We had an excellent increase in attendance at the Sabbath study Sunday morning. We are working hard to get you to see the great necessity of Spiritual growth. Won't you just lay aside everything, and attend these studies ?? Please, oh Please arrange to come the next time.

We had several visitors present with us last Sunday. I hope that each were made to feel welcome. Did you see them? Did you invite them to come back? Have you looked for their name on the register and wrote them? You did. Well that's simply good. Let us continue to do this.