## BULLETIN OF THE

## CHURCH OF CHRIST AT WARNERS CHAPEL

CLEMMONS, N. C.



- I. You may read about it in the Bible. Rom. 16:16
- II. It speaks where the Bible speaks, is silent where the Bible is silent. IV.

  I Pet. 4:11
- III. Its acts of worship are patterned after the New Testament.

John 4:24

IV. It exalts Christ as the only head of the church.—Collossians 1:18

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By

The Church of Christ

Warner's Chapel

Sunday A.M.10:00&11:00 Sunday P.M. 7:30 Midweek Services. Wed. P.M. 2:00 & 7:30

Why Become A Member of The Church

By Harold Doub

From the dawn of creation man has been disobedient to God's will, hence there is the man of sin. In Gen. 4:7 God speaking to Cain says, "If thou doest well, shalt thou not be accepted? And if thou doest not well, sin lieth at the door." Sin has been with man ever since Adam and Eve disobeyed God. In the wrds spoken to Cain it is evident that man either does right or he does wrong. God, in times past before Christ's reign on the earth, has given commandments to man pertaining to his state on this earth and his relation to God. Man was created a worshipful creature, and in this state of mind through teaching or reading God's word.

Man must obey God in order to inherit a heavenly home If God is disobeyed, then sin remains and man is domed How do we rid these sins? The only way to have sins forgiven is through the blood of Christ. In Cor. 2:21 we are told that God has made Christ to be sin for us. God sent Christ into the world to live and die on the cross that mankind might have a sacrifice for sins. Acts 22: 16 tells us the final act that washes away our sins. We learn in Gal. 3:27 that when we are baptized into Christ wo put on Christ. We find in I Cor. 12-13 that we are leptized into one body-the body of Christ. In Col. 1: 18 Paul tells us that Christ is head of the body which is the Church. Since the body and the Church are the same and equal, and since we enter into this bedy baptism, then the durch or body is the only way by thich our sins are washed away and at the same time give us an assurance of a home in heaven.

Man does not "join" a church as in the modern idea. The church is not a social affair where man meets to display his talents before men. The Church is not a beautiful building as many think. These modern ideas of man

tend to dim the unthinking mind, and eventually 'these

facts have man doing a will worship.

The only way to have sins forgiven and to have a pronise of eternal life is by obedience to the New Destment pattern which puts Christ at the head of his church ad not man at the head of "our" church. By baptism we are put into Christ and His church at the same and final act. This is Christ's Way; there is not a number of mys that we may elect in order to please "our ideas."

The sing that crucified Christ (1). The sin of ignorance. An ignorant person is one who destitute of knowledge. For this sin there is no reason These Jews could have known, and sould have known Christ From Abraham to Christ, God had spoken through his prephets, and all prophecies pointed to one that come as the Saviour and redeemer. Isaiah 9:6-7. For un to us a child is born, unto us a son is given; and the Government shall be upon his shoulders: and his shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the in crease of his Government there shall be no end, upon the throne of David, and upon his kingdom, to order it and to establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of hosts will perform this. Then Luke records the 'fallfillnent of this prophecy. Luke 2:11. The angel of the Lord appears to the shepherds, and tells then of this Christ child. Moses also spake of the Lord, as one that should be raised up from among them. Acts 7:3. So, no reason for their ignorance. Peter declared unto them, that he knew they crucified him through ignorance. Acts 3:17. Paul declares that, the Jews had a zeal for God but it was not according to knowledge. Rom. 10:1-3. So we find that one of the sins responsible for the crucifixion of Christ, was ignorance. But another one. The sin of envy A feeling of discontent and ill will at anothers excellence or good fortune. Matt. 27:18. We find Pilate the Governor, stating that for envy they delivered him up. Pure and spotless, meck and lowly, one filled with the love and mercy for suffering mankind, and yet, the sin of envy ent so deeply into their hearts, as to cause them to cry; let him be crucified. These two particular

sins are upt to get hold of us if we are not constantly on guard. So, to prevent being ignorant one must study 2nd. Tim. 2:15. Not only should we study, but practice that which we learn. In so doing, we day by day grow anto a more perfect man. And as we grow, the sin of envy, is less apt to have dominion over us. Tragic indeed shall be the end of those who die in this conditionLet us carefully, and prayerfully, search God's word each day, in order to have a more complete knowledge of him

Visitors

Brother and Sister Stinnett and grandson, Donald Wilker, were guests of Brother and Sister Serrell last weekend. Brother and Sister Serrell also had as their guests at their home this week, Brother and Sister Cathy. Buth of the visiting families were from the Serrells' previous home town, Huntsville, Alabama.

Brother and Sister Johnson and family were visiting in the congregation last weekend. Sister Johnson and the children spent most of the week at Brother and Sister

Jim Harper's home.

Sister McCree of Memphis, Tennessee was with usen last Lord's day. She is visiting her sister, Mrs. Nors Alen who is in Rowan Memerial Hospital. The last report we had on Sister Allen she was a little improved.

Miss Frances Petree

came forward lest Sinday morning stating that she wished to become a member of the Church. She confessed her belief in Christ and was baptized for the remission of her sins and in completion to God's commands, last Sunday night. Let us all rejoice at the wonderful steps of this young lady and pray that she have a long and useful life contining in the Lord's Way.

Increasing attendance

has been shown in the two Wednesday Bible classes. The afternoon class had eighteen ladies present and there were about ten children present. Also at the class was Brother Harold Doub and Brother Sorrell. It is good to see such a wonderful interest shown in this class. The Wednesday night class had a slight increase in the murber who attended. In this there were more members as well as more visitors attending. We are glad to see as many out for these services as are.