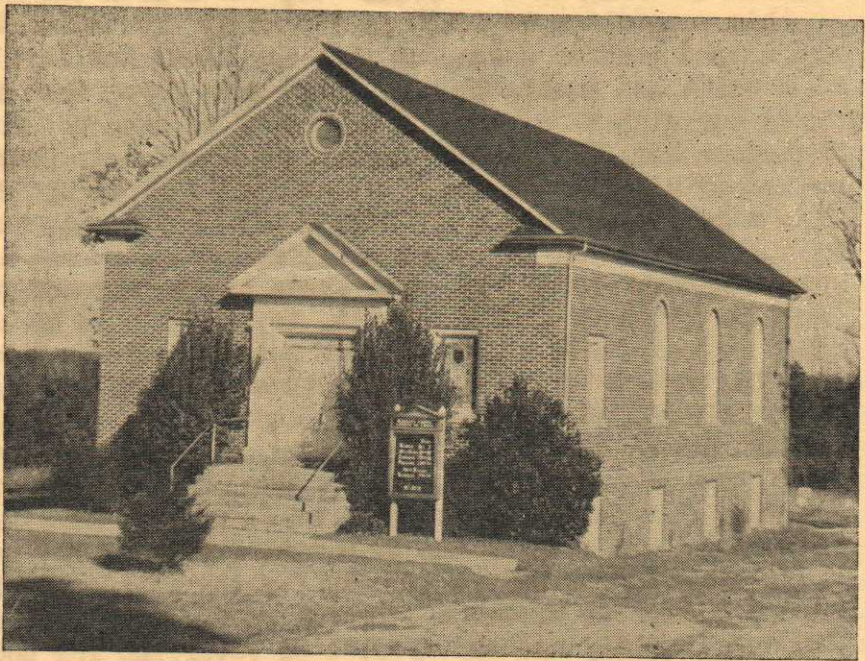


BULLETIN OF THE
CHURCH OF CHRIST
AT
WARNERS CHAPEL

CLEMMONS, N. C.



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| I. You may read about it in the Bible.
Rom. 16:16 | III. Its acts of worship are patterned after the New Testament.
John 4:24 |
| II. It speaks where the Bible speaks, is silent where the Bible is silent.
I Pet. 4:11 | IV. It exalts Christ as the <i>only</i> head of the church.— Collossians 1:18 |
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YOU ARE WELCOME AT OUR SERVICES

Weekly Publication
of
The Church of Christ
at

Services held weekly
Sunday A.M. 10:00 & 11:00
Wednesday 2:00 & 7:30 P.M.

Warner's Chapel

Sunday P. M.

7:30

Take heed that ye do not your righteousness before men. We learn in reading from Matt. 6:1,7, also in the 16th and 18th verses of the same chapter, some great, and important lessons. The giving of alms has always been a privilege (as well as duty) of God's people. It is most assuredly right to give alms, and unmistakably plain, that it is wrong when we fail. But, the lesson taught, in this connection is doing in the right way. First. We are warned against doing our alms for show. Let this be in a quiet and humble manner. Jesus says here, that if we do our alms to be seen of men, that we have no reward from him. The idea of doing alms service to have praise of man, is not the right attitude. We should do this service out of a heart filled with love. And, our Father which seeth in secret shall reward us openly. We see an example of true alms deeds in the life of Cornelius. The Holy Spirit saw fit, to give him as an example of one who did this service quietly and with love. Acts 10. To make a great show of these matters as did the pharisees, is rank hypocrisy, and God condemns it. Let us ever do all we can, willingly, cheerfully, lovingly, and according to our prosperity, this is acceptable. Another lesson taught here is on prayer. Praying to be heard and seen of men is wrong. Prayer is a wonderful privilege. And, it is only for the children of God. Therefore, we should be careful at all times to have about us humility and the greatest of reverence for God. These religious leaders of that day were prone to sound as it were a trumpet, get attention, be heard for their fair speech, and loud crying. Seemingly, this motive is wrong. The Master tells us to enter in to our closets, that is in a quiet way, make your petitions made known to God. No use to tell him how good we are. He knows all about us. He does not condemn repetition, the condemnation comes as wanting to be heard and seen of men. Let us take warning in regards to praying. Let it come out of a heart of love, completely unconscious of the pre-

sence of man. Then, God who looketh into the recesses of our heart shall reward us accordingly. And again, Fasting is not to be done in a showy way. Fasting, as an aid to meditation and prayer is a wholesome practice. But when it comes to anointing our bodies with oil etc, and presenting ourselves in public places, to have the praise of men, this should not be done. Jesus says, such men have their reward. That is to say, that men may speak well of us, but, our Father is displeas- ed, therefore, has no reward to offer. All good men, do things humbly, for the glory of God and they who do otherwise the Lord says are hypocritical.

Some Guarantees From The Lord

2nd. Peter 3:9. Guarantee number one. The Lord is not slack concerning his promises, as some men count slackness; but is longsuffering to usward, not willing that any should perish but that all should come to repentance. And again Proverbs 3:6. "In all thy ways acknowledge him and he shall direct thy paths. Mark 16:16 . He that believeth and is baptized shall be saved. 1st Cor. 10:13. Will not suffer you to be tempted above that ye are able but will with the temptation make a way of escape. Matt. 7:7. Ask and it shall be given you. Matt. 6:33. Seek ye first the Kingdom of God and his righteousness and all these things shall be added unto you Romans 8:28. All things work together for good to them that love the Lord. Matt. 28:20. Lo I am with you alway John 14:3. I will come again and receive you unto myself. Gal. 6:8. He that soweth to the Spirit shall of the Spirit reap life everlasting. Have you entered into these contracts that you may have these guarantees from the Lord? These are sure.

The Church of Christ is an undenominational institution. When we say undenominational, we do not mean all denominational. Some men who claim to be undenominational are in reality all denominational. They are all denominational in that they look with favor upon all denominations. The Church of Christ is undenominational in that it is not a denomination and in that it stands opposed to denominationalism. Denominationalism contradicts the Bible.

For instance, examine the following.

Denominationalism VS. Undenominational Christianity.

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| 1. Many bodies or churches. | 1. One body or Church. Matt. 16:18. 1st. Cor. 12: 20. |
| 2. Founded by men. | 2. Founded by Christ. Matt. 16 |
| 3. Human heads. | 3. Christ the head. Eph. 1:22. |
| 4. Human creeds. | 4. Bible the creed. 2nd. Tim. 3:16,17. |
| 5. Wear human names. | 5. Glorify God in the name Christian. 1st. Peter 4:16 |
| 6. Follow men. | 6. Following men is condemned. 1st. Cor. 1:10,13. |
| 7. A multiplicity of churches unknown to Bible. | 7. Mentioned in the Bible. Romans. 16:16. |
| 8. Membership in denominations is not essential to salvation. | 8. Membership in Christ's church is essential to salvation. Eph. 5:23. |
| 9. Preach many gospels. | 9. If any man preach any other gospel he is condemned Gal. 1:8,9. |
| 10. Many faiths. | 10. One faith. Eph. 4:5. |
| 11. Rewrite creeds every year. | 11. Bible remains the same. Matt. 24:35. |
| 12. Many baptisms. | 12. One baptism. Eph. 4:5. |
| 13. Join churches. | 13. God adds to Church Acts 2:47. |
| 14. Claim to be abiding in branches of the church. | 14. Jesus said, "Abide in me," the true vine. John 15:16 |
| 15. Walk by different rules | 15. Walk by same rule. Phil. 3:16 |
| 16. Thank God in their prayers for so many churches. | 16. Jesus prayed for oneness John 17:20,21. |

There are so many other differences that space will not permit us to mention just now. Let us read these Bible references and see for ourselves the difference in the Church of Christ and denominationalism.

Come let us reason together saith the Lord. Dont forget to invite your friends, and neighbors, to the meeting, soon to begin. Let us rally our forces in the strongest possible way. Not only contend for that which is right, but, contend against that which tends to lead people in error. Let us all work untiringly.