

BULLETIN OF THE
CHURCH OF CHRIST
AT
WARNERS CHAPEL

CLEMMONS, N. C.



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| I. You may read about it in the Bible. Rom. 16:16 | III. Its acts of worship are patterned after the New Testament. John 4:24 |
| II. It speaks where the Bible speaks, is silent where the Bible is silent. I Pet. 4:11 | IV. It exalts Christ as the <i>only</i> head of the church.— Collossians 1:18 |
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YOU ARE WELCOME AT OUR SERVICES

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| Published Weekly By: | SUNDAY: |
| WARNERS CHAPEL | Bible Study.....10:00 a. m. |
| CHURCH OF CHRIST | Worship.....11:00 a. m. |
| | Worship..... 7:00 p. m. |
| | WEDNESDAY: |
| | Bible Study..... 7:30 p. m. |
| Max L. Johnson.....EDITORS.....James A. Harper.. | |

THE HOUSE

Bro. Landreth have finished the carpenter work inside the house and it is ready for the painters and floor sanders. The plumbing remains to be completed.

Outside, the yard remains to be graded, the steps built, the septic tank and ditches to be finished and another coat of paint or two. There is also a little brick work remaining along with the finishing of the sills.

LAST CHANCE

If you desire to be a member of the Gospel Advocate club you must hand in your subscription by Wednesday night. As the Advocate price will be raised to \$2.00 in clubs Jan. 1, 1949, we must get our club in immediately. Give your subscription to either Bro. Jim Harper or Bro. Clarence Sheets by Wed. night.

You may subscribe also for the magazine "The Lifeline" for 80¢ a year. The deadline for this is also Wed. night. Hand your subscriptions to the same men as mentioned above.

NOTE: If we can obtain enough subscriptions for "The Lifeline" in the Carolinas, it will be moved to Columbia, S. C. It certainly would be an advantage to have a gospel paper in the Carolinas wouldn't it? Let us see if we can't have it moved here by subscribing for it.

JOHNSON TO HAVE TONSILECTOMY

Bro. Johnson will have a tonsilectomy next Monday Morning at 7:00 a.m. at Casstevens Clinic. If all goes well he will be able to preach again the second Sunday in January.

A CLASS FOR THE BABIES!

It was decided in the Business meeting last Lord's Day to start a "class" for the babies the first of the year. This will enable those people with babies to attend the Bible Classes. (Some of them have been using the innocent little creatures as "reasons" for not attending the classes, you know). Complete plans have not been formulated as of yet, but are to be before the first of the year. Watch for further announcements.

SONG LEADERS APPOINTED

Bro. A.P. Warner, our regular song leader has suggested that he be given a rest from this task and others lead for a while.

So the following appointments have been made:

January: Bro. Herman Landroth.

February: Bro. Clarence Sheets.

March: Bro. Jack Bailey.

The first of April, when these brethren have done their part, other appointments will be made.

THE FIGHT OF FAITH

Workman of God! lose not heart,
But learn what God is like;
And in the darkest battle-field
Thou shalt know where to strike.

Thrice blest is he to whom is given
The wisdom that can tell
That God is on the field when he
Is most invisible.

FOURTEEN ATTEND AT KANNAPOLIS

Fourteen members of the Church here at Warners Chapel made the trip to Kannapolis last Sunday afternoon to attend the song service. Everyone seemed to have enjoyed the trip and the service. There were 124 in all present from the participating congregations.

As has been previously stated, there will be no song service next Sunday (Dec. 26th). The next one will be held Jan. 2nd at Abilene near Statesville. Let's start making our plans to attend this one.

A LITTLE HERE AND THERE

Francis Kincl was absent from the service last Sunday morning because of sickness. Andrew Harper is still in. His case was finally diagnosed as undulant fever. He is improving. Bro. A.P. Warner's family is leaving for Bradenton, Fla. Monday morning to visit his sister, Lola Tynos.

BOONE APPOINTMENT

Next Lord's Day Morning, Bro. Johnson will preach for the congregation in Boone. He will be back here for the evening service. Bro. E.L. Harper is to speak at the morning service.
