

BULLETIN OF THE
CHURCH OF CHRIST
AT
WARNERS CHAPEL

CLEMMONS, N. C.



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| I. You may read about it in the Bible.
Rom. 16:16 | III. Its acts of worship are patterned after the New Testament.
John 4:24 |
| II. It speaks where the Bible speaks, is silent where the Bible is silent.
I Pet. 4:11 | IV. It exalts Christ as the <i>only</i> head of the church.—Colossians 1:18 |
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YOU ARE WELCOME AT OUR SERVICES

A Three Way Inspection

- (1) What do others think of me? Certainly we want the good opinion of others. This desire helps to regulate mans conduct. So we read, 1st Thess. 5:21. Prove all things; hold fast that which is good. Abstain from all appearance of evil. Col. 1:10. That ye might walk worthy of the Lord to all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Prov. 22:1. A good name is rather to be chosen than great riches, and loving favor rather than silver and gold. Friends and admirers may think we are God's, while enemies may think we are devils. Acts 10:25-26. Cornelius thought Peter was divine, while others thought John had a devil. Matt. 11:18. However, what others think does not change the status of any man.
- (2) What do I think of myself? Let us not think of ourselves as did the Pharisee. Luke 18:9-14. This man enumerates his good qualities. His arrogant attitude toward himself causes contempt for others. He is preaching to God, instead of praying. And again, Rom. 12:3. We are taught, not to think more highly of ourselves, than we ought to think. I know he is speaking of spiritual gifts in particular. But, it does no injustice to the statement to have too high opinion of our own natural ability to do things. Think soberly. Self esteem is what we should guard against. Read Luke 14:7-11. Christ teaches a great lesson here on self esteem. Then there are, of course, men who think they are saved. They think this of themselves. But Solomon says, Prov. 14:12, There is a way that seemeth right unto a man, but the end thereof are the ways of death. So in thinking of ourself let it be thus, Prov. 27:2. Let another man praise thee and not thine own mouth; a stranger, and not thine own lips. But there is the last and most important,
- (3) What does God think of me? Friends this is a most serious question. For God to think well of me, I must do my best to abide by what he directs me to do. He commands me to obey his teaching, Matt. 7:21-29. Again, Rev, 22:14. Our friends may think well of us, and we may have a very high estimation of ourselves, but unless we have the good favors of God and have him think

well of us, we are of all men most miserable. Let us do as he directs.

The Elders and Deacons Meeting

We enjoyed a very pleasant meeting with the Elders and Deacons of this congregation, June 10. Several things were worked out and future plans laid for the work of the Church. This is God's way, and it cannot be defeated. So long as we pursue this course, all will be well. Bear in mind "ALWAYS" that preachers have no "GOD GIVEN" authority to dictate to the Church. Let us always guard against such.

Men who shall serve at the Table.

July 2nd	_____	Herman Landreth.
" 9th	_____	D. F. Messick.
" 16th	_____	D. D. Robertson.
" 23rd	Clarence Sheets	
" 30th	Andrew Harper	

Those for the month of August

August 1st Sunday	_____	W. P. Messick
" 2nd "	_____	Lonnis Moser
" 3rd "	_____	Geo. Harper
" 4th "	_____	A. P. Warner

And, there are others who will be called on later to serve at the Lord's table. This gives everyone a chance to do some work that is much needed. Brother Jim Harper will continue to see that there are men to wait in the audience.

Brother Herbert Harper and family are the welcome visitors with us. They are visiting with his parents, Mr. & Mrs. George T. Harper. We also have another visiting in the Community. Bro. Harmon Caldwell. We are mighty glad to have these Godly Brethern in our midst, and extend to you a most pleasant invitation to come and be with us again. Bro. Caldwell will do the preaching here Sunday A.M. He is located with the Church of Christ in Mississippi.

We had seventeen ladies present with us for the class on Wednesday afternoon. Along with Ten children. This is mighty good attendance and I think I speak the sentiment of the class, by saying, they are getting quite a lot out of it. We welcome everyone to this class, So come if you possibly can. We also had a large number for the evening class. Friends there is no way of tel-

ling just how much benefit one derives from class work. I pray that the attendance shall continue to grow and that many may learn more about their responsibilities toward God and the Church.

Financial report for May, 1950

In treasury, June 1st.....	\$ 301.26
Contributions: 1st Sunday.....	124.80
2nd Sunday.....	122.48
3rd Sunday.....	128.16
4th Sunday.....	129.23
Class fund and building fund added to Treas..	71.81
TOTAL	\$ 877.74
Expenditures for month of May:	
Preaching work.....	\$ 240.00
Payment on house.....	120.00
Lawn mower.....	70.00
Baptismal Trousers.....	35.00
Caring for preacher during meeting.....	25.00
Duke Power Company.....	4.51
K. A. Frazier.....	10.00
Paint and varnish.....	9.03
Janitor .. Building and Cemetery.....	15.25
Gas expense to Boone for preacher.....	3.00
Bank Service Charge.....	.63
Total Expenses.....	\$ 532.42
TOTAL IN TREASURY..JUNE 1ST.....	\$ 345.32

This article was handed to me by Bro.Doub.

The Infidel's Challenge

If I firmly believed, as millions say they do, that the knowledge and practice of Christianity in this life would influence destiny in another world, Christianity would be to me everything. I would cast aside earthly cares as follies and earthly thoughts and feelings as vanity. Christianity would be my first waking thought and my last image before sleep sank me into unconsciousness. I would labor in its cause alone. I would take thought for the morrow and eternity along. Earthly consequences should never stay my hands or seal my lips. I would esteem one soul gained for heaven worth a lifetime effort. I would go forth to the world and preach Christ in season and out of season, and my test would be: "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" Let US ACCEPT this challenge.