

BULLETIN OF THE
CHURCH OF CHRIST
AT
WARNERS CHAPEL

CLEMMONS, N. C.



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- I. You may read about it in the Bible. Rom. 16:16
- II. It speaks where the Bible speaks, is silent where the Bible is silent. I Pet. 4:11
- III. Its acts of worship are patterned after the New Testament. John 4:24
- IV. It exalts Christ as the *only* head of the church.—Collossians 1:18
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YOU ARE WELCOME AT OUR SERVICES

Published Weekly
By
The Church Of Christ
At
Warner's Chapel

Radio W.T.O.B. Sunday A.M. 8:00
Class 10:00; Lord's Supper 11:00
Preaching Sunday P. M. 7:30
Bible Study Wed. P.M. 2:00 & 8:00
Training class Thurs. P.M. 8:00

To all of our Brethren and Sisters in Christ.
Words utterly fail me as I try to pen a parting message to you. I believe that you know that we love and appreciate you all. Our eighteen months with you have been some of the happiest moments of our lives. We shall never forget them. We have made some of the dearest friends on earth and it hurts deep down inside to leave them. Of course, it goes without saying we wish for you the very richest and choicest of God's blessings. We shall always remember you to the throne of grace.

As we reflect back over this period of time, many experiences come to our minds--some pleasant, some not so pleasant. But everyone of them served to bind us closer to you. We have had the blessed privilege of baptizing several of you into Christ. Others, we have helped, to restore to their rightful place in God's service. We have all worked, studied, prayed, and sang together. All of which tends to bind us closer to you.

As a preacher, I have tried to do my duty as I saw it. No doubt I have failed in many respects. Yet God being my witness I have done by you the best I could. You know me, my life, and my work. I have steered clear of parties and clans. Probably you have not agreed with me on some of the things I have taught or did. Yet I have always been open for conviction on anything contrary to your way of thinking. The teaching has gone unchallenged. And well do you know that I have always been sincere in my conviction. I would be an ingrate should I fail to express unto you my gratitude. If I have an enemy in the Church it is more than I know of. For this, I am extremely happy.

I trust that the congregation is being left in a fine spiritual condition for the next man. I pray that his work with you shall be as happy as has mine. Not only do we wish that for him, but, that he will also refrain from partiality. That he will associate with both young and old. The poor as well as those who are the

more fortunate ones. If this course is pursued, peace and good will is bound to prevail. I sincerely wish for him and you a very happy and prosperous work.

With this parting message to you I take you to record this day that I am pure from the blood of all men. For I have not shunned to declare unto you all the counsel of God. Therefore watch and remember that by the space of eighteen months I ceased not to warn everyone night and day with tears. And now brethren, I command you to God and the word of his grace, which is able to build you up and to give you an inheritance among all them that are sanctified. (Acts 20:26,27,31,32) We earnestly solicit the prayers of everyone. And should we meet no more till at the judgment, I trust that we will be reunited and live together forever. We are humbly,

The Sorrells'

Brother Thurmond Dull has gone away to school in Nashville, Tenn. He is taking a mechanic course. We shall miss him a lot, but our prayer for him is that he shall do well and that his faith might grow exceedingly. Sister Nellie will be with her parents in Mocksville until the call comes for her to join Brother Dull.

Your response to the request that you postpone visitations until after the meeting was grand. We had an excellent meeting. I know somebody did some work. The huge crowds that assembled each evening made known the fact I do hope that during the meeting in September, you will be as co-operative as you were in the meeting just closed. Bro. Ramond L. Andrews of Huntsville Park congregation, Huntsville, Ala. will do the preaching at that time. Lets begin to make our plans now to attend every possible service.

I feel that we owe a genuine Christian salute to the brethren at Central congregation. They were very co-operative in the meeting. Some of them were present at every service excepting the Lord's Day. They of course, should have been at their post of duty at home on that day. Now when the times comes for us to support meeting there, let's all do our best to show our appreciation, by attending every service. For after all, we are just a big happy family working to the same end, namely, the salvation of souls. We greatly love and appreciate these

brethren

We have enjoyed the splendid fellowship of Bro. and Sis. Herbert Harper during their vacation. Also the tynes family from Oklahoma. We hope that you have enjoyed your stay with us as much as we have enjoyed having you good folks. We had also several visitors from the Boyer's congregation. For your presence also we are indeed grateful and extend to you a very warm welcome to all services. Lest we should leave out some, let me put it this way, the presence of every visitor was highly appreciated.

Brother Warner did a fine job in conducting the song service and you too joined with him in a very fine way. And those who were responsible for the beautiful flowers are to be commended. These beautiful flowers added so much to the meeting. In them, we were able to see God at work in nature. Sister Nellie Dull did an excellent job with her assignment. We appreciate such co-operation and I just know that God is well pleased when we do things in a systematic and orderly way.

"Man's wisdom is to seek
His strength in God alone,
And even an angel would be weak
Who trusted in his own"--Cooper.

In view of this great fact, Help us dear Lord we pray to so live, that when in the evening of life the silver clouds rest sweetly and invitingly upon the mountains, and the light of heaven streams down through the gathering mists of death, we may have a joyous entrance into the world of blessedness when the riddle of life, whose meaning we can only guess at here below will be unfolded to us in the quick consciousness of a soul redeemed and purified in the blood of Lamb. (1st. John 1:7).