

# WARNERS CHAPEL

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# CHURCH OF CHRIST

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CLEMMONS, N. C.

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"There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all."  
Ephesians 4: 4-6.

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## W E E K L Y C A L E N D A R

Bible Study.....10:00 A. M.

Morning Worship.....11:00 A. M.

### P R E A C H I N G

First and Third Sundays....11:00 A. M.

Second and Fourth Sundays.. 7:00 P. M.

### M I D - W E E K

Wednesday Night.....7:30 P. M.

Cecil L. Derryberry ..... Minister

# THE LORD'S SUPPER

## "TRUE WORSHIP"

In our study of the Lord's Supper we have called to your attention its institution by Jesus Christ, the emblems used and what they represent, the purpose of the followers of Christ partaking of this Supper.

Today as we continue our study of the Lord's Supper and its place in True Worship, we invite you to a consideration of who shall eat the Lord's Supper. Who shall eat of the bread that Jesus said, This is my body; and drink of the cup that Jesus said, This is my blood.

We must never forget that this supper was instituted by Jesus Christ, that Jesus died to make this supper possible, and that today this supper is in His kingdom. God gave to Jesus Christ all authority in heaven and on earth. Jesus Christ has never placed it in hands of mere man to either invite or debar any in connection with His supper. However Christ does have the power to invite and to debar, and this He has done.

After Jesus told his disciples to eat of the bread and drink of the fruit of the vine he then told them, "But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom". (Matt. 26:29)

His Father's kingdom, the kingdom of God, the church, the kingdom of heaven was established on the first Pentecost after the death

and resurrection of Jesus Christ. On the day the church was established about three thousand persons were added to it by the Lord. "Then they that gladly received the word were baptized: and the same day there were added unto them about three thousand souls" (Acts 2:41). These were in the church, the kingdom of God where Christ promised to eat and drink with them. Therefore the Divine record says, "And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers." (Acts 2:42)

These in the church, the kingdom of God are the ones that Jesus invites to partake of the Lord's Supper and he has promised to eat and drink with them. Of course those not in the church can eat and drink but Christ has not invited them nor has he promised to eat and drink with any outside of the church, the kingdom of God. They eat and drink but it is not the communion of the body and blood of Christ.

Therefore our first concern is to make sure we are in His church, His kingdom. We can be sure by doing what the people did on the day of Pentecost, no more and no less. Hear the Gospel, believe it, repent of our sins, confess our faith in Christ, and be baptized for the remission of our sins. The Lord will add you to the church. (Acts 2:14-47) Thus being added to the church the Lord invites you to eat and drink at His table and has promised to eat and drink with you. Then let no man deprive you of either the bread or the fruit of the vine of which Christ said for ALL to eat and drink.

Next Article, "When SHOULD we eat of the Lord's Supper". . . . . "C. L. D."

## MID WEEK SERVICE

WEDNESDAY NIGHT DECEMBER 19, 1945

Subject: "Singing". Time 7:30 P. M.  
 Song Leader-----HERMAN LANDRETH  
     Hymn # 46  
 Scripture Reading (James 5:10-16) DONALD  
     Hymn # 12 DERRYBERRY  
 Prayer-----J. W. WARNER  
     Hymn # 86  
 Talk "Songs We Sing"-----A. P. WARNER  
     Hymn # 192  
 Prayer-----RAY MOSER  
     Classes ---- 8:00 P.M. - 8:30 P.M.

Attendance Last Wednesday Night-----51  
 Goal Wednesday Night-----60

### DEVOTIONAL

JAMES HARPER will read the devotional  
 reading Sunday, December 23.

#### ENTER TO WORSHIP-- DEPART TO SERVE

This Church is here to serve the community. Its purpose is to help men "to see Jesus," and to carry out the Divine intention, "not to be ministered unto, but to minister."

This Church seeks to emphasize the union of all Christians on the New Testament model -- no creed, but the living Christ; no name, but Christian and no book of authority, but the Bible.

Many a man saves everything but his soul.