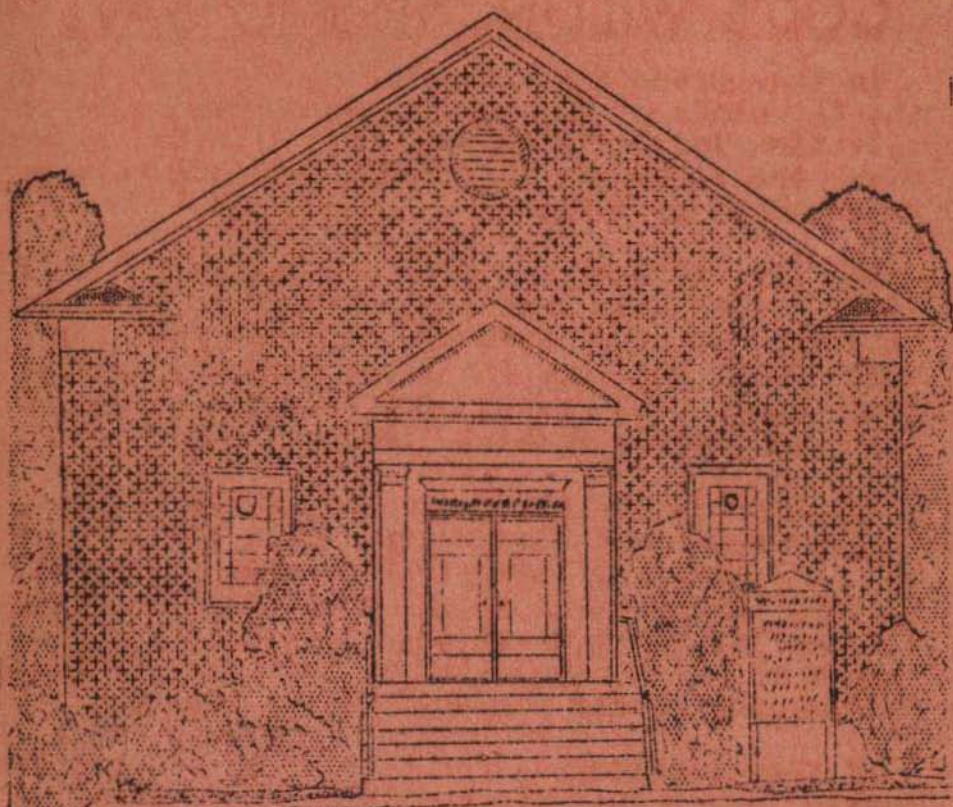


WARNERS CHAPEL CHURCH OF CHRIST



W E E K L Y C A L E N D A R

Bible Study.....10:15 A. M.
Morning Worship(Begins)...,11:00 A. M.

P R E A C H I N G

First and Third Sundays....11:00 A. M.
Second and Fourth Sundays.. 7:30 P. M.

B I B L E C L A S S E S

Monday Evening..... 8:00 P. M.
Friday Evening..... 8:00 P. M.

Cecil L. Derryberry.....Minister

THE PLAN OF SALVATION

NUMBER III

GOD'S WILLINGNESS TO SAVE

In the preceding articles we have presented the teachings of the scriptures on man's need of salvation and God's ability to save. Unless we have the assurance that God is willing to save we can have no hope.

God is willing to save man because, "As I live, saith the Lord God, I have no pleasure in death of the wicked; but that the wicked turn from his way and live; turn ye, turn ye from your evil ways; for why will ye die, O house of Israel, Ezekiel 33:11.

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. II Peter 3:9. "Even so it is not the will of your Father which is in heaven, that one of these little ones should perish." Matt. 18:14.

II Samuel 14:14, we are told that, "God doth devise means that his banished be not expelled from him." Man left God to follow Satan. God, not willing that man should perish, had to devise means whereby He might be just and the justifier of them which believed in Jesus. There could be no remission of sins without the shedding of blood. "But the blood of bulls and goats could not take away sins." Heb. 10:4. God was so anxious and willing for man to be saved that he purposed that "As Moses lifted the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son

into the world to condemn the world; but that the world through him might be saved." John 3:14-17. "For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love towards us, in that, while we were yet sinners, Christ died for us." Romans 5:6-8. We are given the assurance that God will have all men to be saved and come unto the knowledge of the truth. II Timothy 2:4.

Surely no honest person can doubt God's willingness to save man after all God has sacrificed to save man. We should love him because he first loved us. With God able and willing to save man, why should man perish? But how can man accept salvation unless he knows the terms on which salvation is offered? We invite you to read next week's article, "SALVATION OFFERED."

---- C. L. D.

DON'T FORGET BIBLE STUDY

MONDAY NIGHT..8 o'clock. (Mrs. B. J. Warner)

FRIDAY NIGHT..8 o'clock. (Church Building)

SUNDAY MORNING..10:15 A.M. (Church Building)

"If none were sick and none were sad,
What service could we render?
I think if we were always glad
We scarcely could be tender.

"If sorrow never claimed our heart
And every wish were granted,
Patience would die and hope depart,
Life would be disenchanted."

WHEN EARTH'S LAST PICTURE IS PAINTED

When earth's last picture is painted, and the
tubes are twisted and dried,
When the oldest colors have faded, and the
youngest critic has died,
We shall all rest, and faith, we shall need
it--lie down for an eon or two,
Till the master of all good workmen shall
set us to work anew.

And those that were good will be happy:
they shall sit in the golden chair;
They shall splash at a ten-league canvas
with brushes of comet hair.
They shall find real saints to draw from--
Magdalene, Peter, and Paul;
They shall work for an age at a sitting
and never be tired at all!

And only the master shall praise us, and
only the master shall blame;
And no one shall work for money, and no
one shall work for fame,
But each for the joy of the working, and
each in his separate star,
Shall draw the thing as he sees it for
the God of things as they are!

--Rudyard Kipling

(Presented by Virginia Warner)

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"You're strong and well--that is fine.
You hope to remain so--that is natural.
You may be disappointed--that is possible.
You will die--that is sure.
You had better be prepared--that is wisdom.
You want to be on the right way--that is proper.
You may not know the way--Jesus said,
"I AM THE WAY."

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