

BULLETIN OF THE
CHURCH OF CHRIST
AT
WARNERS CHAPEL
CLEMMONS, N. C.



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| I. You may read about it in the Bible.
Rom. 16:16 | III. Its acts of worship are patterned after the New Testament.
John 4:24 |
| II. It speaks where the Bible speaks, is silent where the Bible is silent.
I Pet. 4:11 | IV. It exalts Christ as the <i>only</i> head of the church.—Collossians 1:18 |
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YOU ARE WELCOME AT OUR SERVICES

Vol. I	April 8, 1951.	No. 5
Published Weekly	Radio W T O B Sun. A.M.	9:30
By	Class 10:00; Lord's Supper	11:00
The Church of Christ	Preaching Sun. P.M.	7:00
At	Bible Study Wed. P.M. 2:00&	7:30
Warner's Chapel	Training Class Thur. P.M.	7:30

We had an extra large attendance last Lord's day, both morning and evening. Many of you had friends and relatives with you. You are certainly doing the will of God when you endeavor to get the truth to them. It is certainly commendable to see so many at work in this way. We enjoyed their visit, and pray that they derived great good from the services. We cordially invite them to come back, and assure them, that a very, very warm welcome awaits them.

I sincerely thank all who are having part in the bulletin. Sister Edna Binkley has been, and now is, helping each week with it. Also, others of you are offering your weekly contributions. Keep it up. Help us to make this little paper interesting.

Brother Walt Harper's good wife is among the sick. I am informed that she is doing very well. Let us try and visit all who are ailing, whether physically, or spiritually.

Bear in mind the meeting at Abilene, near Statesville. Brother Crawley is doing the preaching. Services each evening at 8:00 P. M.

Brethern, if any man be overtaken in a fault, ye that are spiritual restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. (Gal. 6:1.)

Brethern, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the winner from the error of his way shall save a soul from death, and shall hide a multitude of sins. (James 5: 19, 20.)

Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. Again, when a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand. Nevertheless, if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul. (Ezekiel 3: 17-21) Read Luke, 15th chapter, verses 1 through 32, inclusive. Do you know anyone who is forsaking the assembly? You had better warn him. (Hebrews 10:25-39) Let us seek to save all who are lost, whether it be an erring brother or an alien sinner.

Ways To Preach The Gospel.

(Acts 20: 17-38.)

Introduction:

Compare the following for the responsibility of preaching the gospel. (1 Peter 1:25; 2 Tim. 3: 16 to 4:4; Rom. 1:16.)

It is the responsibility of all, not only the preacher to preach the gospel. (Matt. 28:18; Mark 16:15; Acts 10:34; Rom. 10:13-15.)

We do not want the blood of others on our hands. (Acts 20: 26.) Nor do we want to hear their cry of condemnation in judgment. We are commanded to preach the gospel. The ways to do it are left to man's judgment.

I. Public Pulpit Preaching. (Acts 20: 20.)

1. God's way to save. (1 Cor. 1:21.)
2. Paul's charge. (2 Tim. 4: 1-4.)
3. Other instructions to Timothy. (1 Tim. 5:21, 22).
4. This is the most important duty of the evangelist; other things are secondary.

II. Literature and Written Sermons.

1. Much of the New Testament is composed of Epistles---written sermons to others.
2. The church is neglecting a great opportunity here:

(a) Religious papers and tracts may be distrib-

uted.

(b) A congregation with its local evangelist may do this locally.

3. Numerous examples may be sighted of those who have been led to Christ in this way.

III. Individual Teaching. (Acts 20: 20.)

1. Mouth to mouth, as in politics.

2. Too many times only the preacher is sent to do this.

3. This is the field in which all can serve.

4. At all seasons people should be continually coming into the church as a result of this type of work on the part of the membership of the congregation.

5. This is a powerful means--perhaps one of the most neglected part of the work of most congregations.

IV. Living Sermons. (2 Cor. 3:2.)

1. Every member of the church is a living sermon some good and some bad.

2. Read Matt 5: 13-16.

3. "Good example," said an old Negro, "is the tallest kind of preaching."

4. In the famous Gettysburg address, Lincoln said: "The world will little note nor long remember what I say here, but it can never forget what they did here."

5. When you criticize some preacher's weak public effort be sure that your living sermon is not just as weak.

6. What kind of sermon will you preach today and every day?

Don't find fault with the man who limps
Or struggles along life's road,
Unless you have worn the shoes he wears,
Or struggled beneath his load.
There may be tacks in his shoes that hurt,
Though hidden away from your view,
The burden he bears, if placed on your back
Might cause you to stumble, too.
Let's not be too hard on the man who errs,
Or pelt him with wood or stone,
Unless you are sure--yes, doubly sure,
That you have no faults of your own.