

BULLETIN OF THE
CHURCH OF CHRIST
AT
WARNERS CHAPEL

CLEMMONS, N. C.



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| I. You may read about it in the Bible.
Rom. 16:16 | III. Its acts of worship are patterned after the New Testament.
John 4:24 |
| II. It speaks where the Bible speaks, is silent where the Bible is silent.
I Pet. 4:11 | IV. It exalts Christ as the <i>only</i> head of the church.— Collossians 1:18 |
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YOU ARE WELCOME AT OUR SERVICES

Published Weekly	Radio W T O B Sun. A.M.	9:30
By	Class 10:00; Lord's Supper	11:00
The Church of Christ	Preaching Sun. P.M.	7:00
At	Bible Study Wed. P.M. 2:00&	7:30
Warners Chapel	Training Class Thur. P.M.	7:30

News.

SISTER DOT CALDWELL is still visiting with relatives and friends. Relatives of BROTHER MAHLON MOSER have been notified that he was wounded in the conflict in Korea, about February 2. He is now doing very well. We have his address and that of BROTHER GEORGE RIDINGS, which we are printing for the benefit of any who might wish to write them:

PFC. MAHLON MOSER, 14332687; 141st General Hospital A.P.O. 1005; c/o. P.M.; San Francisco, Calif.

PFC. GEORGE F. RIDINGS, U.S. 53028866;

Btry C- 189th F.A. Bn.; Camp Polk, La.

Brother George, too, has been visiting with relatives and friends.

Death of the Apostles--from Fox's BOOK OF MARTYRS

JAMES the Great, son of Zebedee. The account given us by an eminent primitive writer, Clemeus Alexandrinus, ought not to be overlooked; that, as James was led to the place of martyrdom, his accuser was brought to repent of his conduct by the apostle's extraordinary courage, undauntedness; and fell down at his feet to request his pardon, professing himself a Christian, and resolving that James should not receive the crown of martyrdom alone. Hence, they were both beheaded at the same time.

PHILIP. Suffered martyrdom at Heliopolis, Phrygia. He was scourged, thrown into prison, and afterwards crucified, A.D. 54.

MATTHEW. Suffered martyrdom, being slain with a halberd in the city of Nadabah, A.D. 60.

JAMES the Less. At the age of ninety-four he was beaten and stoned by the Jews; and finally had his brains dashed out with a fuller's club.

MATTHIAS. He was stoned at Jerusalem and then beheaded.

ANDREW. Crucified on a cross, the two ends of which were fixed transversely in the ground. Hence, the deriva-

tion of the term, St. Andrew's Cross. (X)

PETER. Was crucified, his head being down and his feet upward, himself so requiring, because he was (he said) unworthy to be crucified after the same form and manner as the Lord.

BARTHOLOMEW. He was at length cruelly beaten and then crucified by the impatient idolaters.

THOMAS. Was martyred by being thrust through with a spear.

SIMON. Crucified, A.D. 74.

JOHN. Banished to the Isle of Patmos, but later recalled and died a natural death.

JUDE. Crucified at Edesse, A.D. 72.

Is Baptism Necessary To Salvation?

The New Testament examples of baptism were recorded for our guidance. Let the Scriptures themselves speak:

"Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." (Acts 2:38.) "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;" (Acts 3:19.)

The case of the Samaritans: "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women." (Acts 8:12.)

The case of Simon: "Then Simon himself believed also; and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done." (Acts 8:13.) "And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?" (Acts 8:36.)

The case of the eunuch is the only one in the New Testament that minutely details and describes the action of Christian baptism. (Acts 8:36-40.) The case of Saul: "And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and he arose, and was baptized." (Acts 9:18.)

The case of Cornelius: "And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days." (Acts 10:48.) The case of Sergius Paulus:

(Acts 13: 7-12.) The case of Lydia: "And when she was baptized, and her household, she besought us saying, If ye have judged me to be faithful to the Lord, come in- to my house, and abide there. And she constrained us." (Acts 16:15.) The case of the Phillipian jailer: "And he took them the same hour of the night, and washed th eir stripes; and was baptized, he and all his, straight way." (Acts 16:33.) The case of Crispus: "And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house;" (Acts 18:8.), and "I thank God th at I baptized none of you, but Crispus and Gaius;" (1 Cor. 1: 14.) The case of the Corinthians: "and many of the Corinthians hearing believed, and were baptized." (Acts 18:8.) "When they heard this, they were baptized in the name of the Lord Jesus." (Acts 19:5.) Jesus sai d: "If ye love me, keep my commandments." (John 14: 15) Hear Him: "Go ye therefore, and teach all nations, bap tizing them in the name of the Father, and of the Son, and of the Holy Ghost:" (Matt. 28:19) "He that believe th and is baptized shall be saved; but he that believe th not shall be damned." (Mark 16: 16.) "Jesus answered Verily, verily I say unto thee except a man be born of water and of the Spirit, he cannot enter the kingdom of God." (John 3:5.) One baptism: "One Lord, one faith, on e baptism," "Eph. 4:5.) "Know ye not, that so many of us as were baptized into Jesus Christ were baptized in to his death, Therefore we are buried with him by bap tism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." (Romans 6: 3,4.)

Why Some Go to Church

- Some go to church to take a walk;
- Some go to church to laugh and talk;
- Some go there to meet a friend;
- Some go there their time to spend;
- Some go there to meet a lover;
- Some go there a fault to cover;
- Some go there for speculation;
- Some go there for observation;
- Some go there to doze and nod;
- The wise go there to worship God.

--Selected.