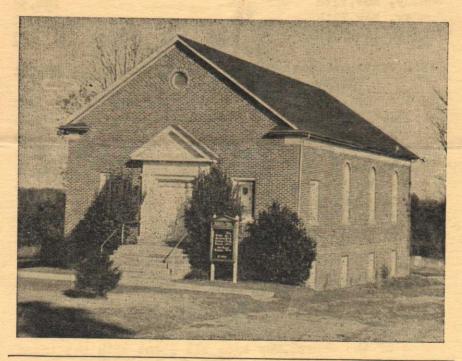
BULLETIN OF THE

CHURCH OF CHRIST AT WARNERS CHAPEL

CLEMMONS, N. C.



- I. You may read about it in the Bible. Rom. 16:16
- It speaks where the Bible speaks, II. is silent where the Bible is silent. IV. It exalts Christ as the only head I Pet. 4:11
- III. Its acts of worship are patterned after the New Testament.

John 4:24

of the church. - Collossians 1:18

Published Weekly Radio Service.W T O B.Sun	. 1. M9:30
By Sunday A.M. 10:00 &	11:00
The Church of Christ Sunday P.M.	7:00
At Mid wack Wed.P.M. 2:00 &	₩:60
Warners Chapel Training Class Sat.P.M.	7:00
Every body is very cordially invited to attend	thaga a
ervices. Come and bring your friends and neighbors.	
Financial report for month of November 1950	
Bank Balance November 1st.	\$191.69
Contributions for the month:	
Sunday, Nov. 5th	168.45
Sunday, Nov.12th	154.38
Sunday, Nov.19th	144.79
Sunday, Nov. 26th	126.30
m + 3 a + 1 · 1	
Total Contributions and bank salance for Nov.	785.61
Paid out for November:	
Local Preacher	240.00
Preacher's car expense to North Wilkesboro	5.00
Drapery Material for baptistery	22.04
Duke Power Company	3.60
Mission work at Boone and Tamarack	50.00
Mission work at High Point	10.00
Payment on preacher's home Janitor	100.00
	10.00
Postal cards, and stamps for Church work Bank. S.C.	1.50
Min. 5.0.	20
Potal paid out for month and	
Fotal paid out for month of Nov. Fotal Bank balance, Dec. 1st. 1950	442.34
Verage contribution non Audi 2	343.27
verage contribution per Sunday for Nov.	148.47
nomber of the Church May know all short hat you, as a	
and, the Church expenditures. You should make it your bus	
iness to carefully check this report. It's your business	
Let us remember the meeting at Central.	
Brother Foy E. Wallace, Jr. will do the preaching We are	

Brother Foy E. Wallace, Jr. will do the preaching. We are told, that the meeting will begin, Jan. 14th and shall con tinue through the 28th. This man is unexcelled as a gosp el preacher. A profound Bible scholar, one of the very be st debaters the Church of Christ has ever known. I feel keenly my responsibility in recommending him to you. I

feel definitely sure, that you will profit greatly, and be made to rejoice after having listened to him through this series of gospel meetings. I shall feel it a great honor to listen to this Godly man. Should I fail to get anything out of his lessons, it will be because my container is to shallow. Let's all go to the BIG MEETING.

The Sick List.

Brother Everett Harper's condition remains the same. He remains in the City Hospital in Winston-Salem. Betty Vick Messick is improving right along now. She, too, is in the City Hospital. Brother Paul Moser seems to be getting al ong very well, after having had an operation. He was able to come to the service Sunday. Sister Blanche Griffith is also, continuing to improve. Sister Lorena Warner is some better, also. She has been ailing several days, but said last night(Jan.1) that she was going to try to go to sch ool today. She has been pretty sick. I am told that Siste r Redding is on the sick list, too. We missed her at the -Bible study, and other services last Lord's day. I feel s ure that she must have been sick, as she is a very regul ar attendant at all the services. There may be more who are sick, and we do not know about it. If so, we carnestly pray for a speedy recovery for you, along with all the others. Please, let us always tell the Elders about any w ho are sick. By so doing, we can make announcement of it to the congregation. There are many who will visit the s ick, if they know who the sick are. and by way of commend ation, you are doing an excellent job of ministering to the sick. The Deacons are certainly to be commended for the work they are doing along this line.

Sister Edna Binkley did the bulletin last week alone. in d, an excellent job indeed. We heartily congratulate you, Sister Binkley. Maybe your zeal will serve to inspire 6th hers to help in this matter. It will be appreciated.

Prov.30:12 Self Deception. Luke 16:15
Self deception in regard to the guilt of sin is the most common delusion of minds that have not been spiritual ly enlightened. However, much men may know and acknowledge about themselves on other respects, on this vital point they are most tempted to go astray. Let us consider the temptation to self deception. People have strong motives to think well of themselves. Conscience is so powerful

and urgent that few men are able to brave a confession of sin before its awful bar, and yet continue in the pr actice of sin with calmness. For the sake of the peace of his mind, everybody naturally desires to stand well with his own conscience. Therefore there is a strong mo tive to lie to it, hoodwink it, (cajole) or cheat it; or, i f these mesures fail, to gag it, drown it, brand, or crus h, or stamp itout -- if possiblemurder it. Pride also make s a man desire his own self approval. The "LOFTY EYES" ar e disinclined towarsee any evil within. It is inwardly humbling to hear, amidst the plaudits of a bamboozled w orld, the keen inner voice of conscience exclaiming, "TH OU ART HYPOCRITAL, a LIAR, a KNAVE! Fear of the coming ju dgment drives a man into a refuge of lies rather than to remain out in the open, exposed to the pitiless stor m. It is absurd, ostrich-like to hide one's head in the sand; but men are not always logical in their conduct. T he feeling of danger disappears when a man persuades h imself that he is innocent. The cause for self deceptio n: It springs from inclination. The temptation to flatte r one's self helps to produce the delusion. Thus "The WIS H is FATHER to the thought! It is aided by a low standa rd of morals. Only when such a standard is prevalent an d accepted willary sinful generation be capable of app earing pure in its own eyes. The higher the standard, th e greater the feeling of guilt. Therefore the most holy men, being also the most spiritually enlightened, have the deepest consciousness of sin. It is further encoura ged by the example of others. There is a whole "GENERAT "ON" of these self deluded people. Each man finds his ne ghbor as bad as himself. Now let us observe the evil o this self deception: The generation is pure in its ow n eyes, but is not washed from its filthiness. Self dece ption does not cleanse. It only asserts what is false; it goes no way to make its assertions true. It rather tends the other way, because there can be no effectual cleansing of the soul without obedience. For a sinner t o walk with a lofty gait is for him to court his doom. To obey God is life. To be self deceived is death. Letw us gaze steadily into the mirror of our soul. The Bible "STUDY TO SHEW THYSELF APPROVED UNTO GOD**"2 Tim.2:15