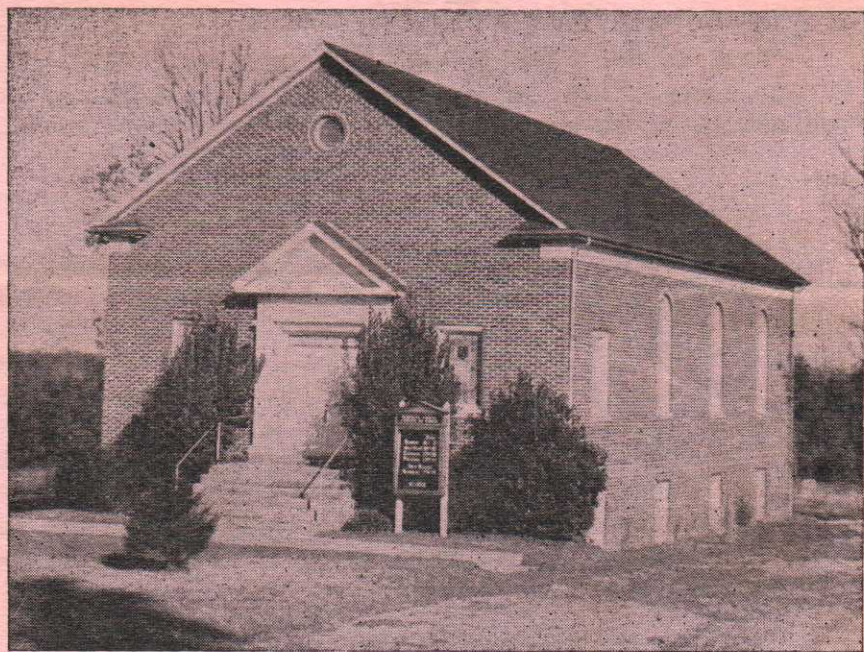


BULLETIN OF THE
CHURCH OF CHRIST
AT
WARNERS CHAPEL
CLEMMONS, N. C.



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- I. "You may read about it in the Bible." Rom. 16:16
- II. "It speaks where the Bible speaks, is silent where the Bible is silent." I Pet. 4:11
- III. "Its acts of worship are patterned after the New Testament." John 4:24
- IV. "It exalts Christ as the *only* head of the church."—Colossians 1:18
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YOU ARE WELCOME AT OUR SERVICES

Published Weekly By:	SUNDAY:
WARNERS CHAPEL	Bible Study....10:00 a.m.
CHURCH OF CHRIST	Worship.....11:00 a.m.
	Worship..... 7:30 p.m.
	WEDNESDAY:
	Bible Study.... 7:30 p.m.
Max L. Johnson EDITORS James A. Harper	

FINALLY!

Yes, we are finally back at work on the bulletin. We are sorry that we have not been able to get it to you and plan to get it to you regularly from now on.

SOME NEWS

Hazel Warner was baptized at the evening service Sept. 5th. We were happy to see her make this step. Wedding bells rang for Wyatt Reeves and Dot Myers on Sept. 4th and for Bonnie Jean Petree and Don Petree on Sept. 11th. We hope for both of these couples a happy and useful life. Dot is being given a shower Sat. nite at the home of Eunice Reeves. Both couples were back at church Sunday beaming proudly. It is good to see the children back at services after having been closed in by the polio ban. We were happy to have our visitors at both services last Sunday.

SALISBURY MEETING

The meeting in Salisbury, in which Bro. Johnson led singing, closed Tuesday night, Sept. 14th. There were 6 baptisms as a result of this meeting. This was indeed encouraging. Bro. Douthitt did an excellent job in proclaiming the Gospel. Bro. Jim Binkley, the local preacher, is a tireless worker and the work there is growing. Those of you who heard Bro. Binkley in Bro. Johnson's absence can easily see why the work in Salisbury progresses. Bros. Douthitt and Johnson have been invited back to work with Bro. Binkley next year.

A SERIES CONCERNING THE SEVEN CHURCHES

At the present time, Bro. Johnson is delivering a series of sermons on the seven churches in Asia of Rev. 2 and 3. This series was begun last Lord's Day with the "Introduction to The Seven Churches of Asia" and "The Church of Ephesus". Next Sunday the two sermons will be entitled "The Church at Smyrna" and "The Church at Pergamos". We are sure that you will want to hear the rest of these sermons and learn how you may contribute to the betterment of the Church at this place.

GOSPEL MEETINGS

We mentioned in a recent bulletin of our efforts to secure men to hold meetings for us during the next two years. At the present we have our schedule half filled. For 1949 we have secured Bro. Elam B. Kuykendall, of Athens, Ala. for our Spring Meeting. Of course, he needs no introduction. The preacher for the fall meeting of '49 has not been determined.

We have arranged to have Bro. Guy N. Woods, of Memphis, Tenn. with us the last two weeks of April of 1950 for our Spring Meeting. Bro. McElroy will also be with us in 1950, but the date is tentative as of yet. As soon as we complete our schedule we will let you know.

WORK ON THE PREACHER'S HOUSE

Work on the house has been going rather slowly. However, interest seems to have picked up and progress is being made. The outside framing except for the trim has been finished. We are now lathing the interior in preparation for the plasterers. The bricklayers are also at work.

We still believe that more of us could come out on Tuesday and Thursday nights and work for 2 or 3 hrs. The more labor you donate the less money the Church will have to spend, so lets all come out the next time

A PERSONAL QUESTION OR TWO

Where were you at the hour of worship last Sunday evening? Did it do you as much good as attending the church service would have?

Do you think you can go to heaven by just doing what you HAVE to do and no more? Then read Lk.17:9-10.

Do you think that you have reached the place in the knowledge of God's Word that no one can tell you anything? If so you ought to read I Cor.10:12.

GOOD REMINDERS

Some things for which no one has ever been sorry:

- For doing good to all.
- For being patient with everybody.
- For hearing before judging.
- For thinking before speaking.
- For holding an angry tongue.
- For being kind to the distressed.
- For asking pardon for all wrongs.
- For speaking evil of no one.
- For stopping the ears to a talcbearer.
- For disbelieving most of the ill reports.