

WARNERS CHAPEL CHURCH of CHRIST

Route 1
CLEMMONS, N. C.



“and upon this rock I will build my church,”

Matt. 16:18

“But now are they many members, yet but one body.”

I Corinthians 12:20

“and gave Him to be the head over all things to the church, which is His body, the fullness of Him that filleth all in all.”

Ephesians 1:22-23

“THE CHURCHES OF CHRIST SALUTE YOU”

Romans 16:16

Published Weekly by:	SERVICES: Sunday:
WARNERS CHAPEL	Bible Study----10:00 A.M.
CHURCH OF CHRIST	Worship-----11:00 A.M.
	Worship-----7:00 P.M.
Max L. Johnson-- -Editor	WEDNESDAY:
	Bible Study-----7:30 P.M.

EXTRA! EXTRA!

Are you an artist? Well, neither is the editor, so that is why he is writing this. He needs a cartoon to accompany "THE KEYHOLE REPORTER". He desires it to be an inch or an inch and a half square of a man or woman looking through a keyhole; this will bear out the title of the article.

We're making a contest of this. If you wish to compete, just draw a cartoon by the above instructions and hand it, with your name on the back, to Bro. Johnson or Jim Harper by Dec. 29. Those who print the bulletin will choose the best cartoon. It will appear in the January fifth issue of the bulletin along with the artist's name. So folks, get your implements and show us what you can do!

THE KEYHOLE REPORTER

We missed IVOLA HARPER and MILDRED WARNER at our morning services last Sunday. They were in Greensboro visiting the KUYKENDALLS.

We were very glad to see BRO. and SIS. STEWART back in their pew last Lord's Day. Illness has kept them away from the services.

A. P. WARNER officiated at the Lord's Table last Sunday. Those waiting on the congregation were BOBBY WARNER, NORMAN ROSE, WYATT REEVES and GEORGE RIDINGS.

We were glad to have BO. SON DORSE and GLEN ELAM with us as visitors last Sunday evening. Come back to see us Gentlemen.

What about the members coming back tonight, too?

PENTECOST

There were many feast days connected with the law; these feast days were great occasions for worship and celebration. Perhaps the Jews did not always look to the deep significance of these feast days in their calendar. The first great feast in the Jewish year was the Passover; it came at the evening of the fourteenth day of the first month, which was called Abib, or Nisan and corresponded to the last of March and the first of April of our calendar. The second great feast designated by the law was Pentecost; this feast came in the third month, or Sivan, of the sacred year of the Jews. Pentecost lasted only one day; it was determined by counting fifty days from the sixteenth of Nisan, seven weeks, and the next or fiftieth day was the day of Pentecost; it fell on the sixth day of Sivan. The feast of unleavened bread followed the Passover; it continued seven days and came to be reckoned with the Passover. The third great feast was the feast of Tabernacles or of Ingathering; it began on the fifteenth day of the seventh month, Tisri, and continued till the twenty-second day of that month.

"Pentecost" is not found in the Old Testament. This feast has three names in the Old Testament; they are "feast of weeks" (Ex. 34:22), "feast of harvest" (Ex. 23:16), and "day of first-fruits" (Num. 28:26). The fourth name for this feast is "Pentecost" and is found only in the New Testament. It always came on the first day of the week. (Lev. 23:11,16.) Some have thought that it had connection with the giving of the law; however, this is not clear. It came at the end of the reaping season, when all the wheat and barley had been cut and gathered. It was held at the central sanctuary. (Deut. 16:11.) The people were expected to assemble at the altar and hold their celebration. As the altar was at the temple, and the temple was located at Jerusalem, so Pentecost was celebrated at Jerusalem. It is thought that a commemoration of the bondage in Egypt was held at this time; however, it seems that the agricultural

phase of the feast received the greatest emphasis. This feast is mentioned by name three times by name in the New Testament. (Acts 2:1; 20:16; 1 Cor.16:8.) Pentecost was a festival of good cheer; it was a day of joy. Freewill offerings were to be made to the Lord (Deut.16:10), and it was to be marked by a liberal spirit toward the Levite, the stranger, and orphans and widows. (Deut. 16:11,14.) This day was chosen by the Christ to be the day upon which the Holy Spirit should come.

--The Holy Spirit, His Personality, Nature, Works--
 --H. Leo Boles --

OPPORTUNITY

A man up in Vermont who all his life has been catching rattlesnakes by hand does it by inciting them to coil and strike. He manages to stand a little farther from the snake than its strike will reach, and before it can coil again the man darts upon it and has it with an iron grip below the head. His art, he explains, lies in being just a second quicker than the snake.

And that is the art in all of life's successes. Opportunity is swift as a serpent. It gives you a chance, but it is a momentary chance. Success lies in being just a second quicker than opportunity. Dart upon it with all the speed you can muster, for if you tarry you will be too late.

-----A. R. Wells-----

THE FLOWERS

Thy word is like a garden, Lord,
 With flowers bright and fair;
 And everyone who seeks may pluck
 A lovely cluster there.

REMEMBER TO DRAW YOUR KEYHOLE REPORTER!!!