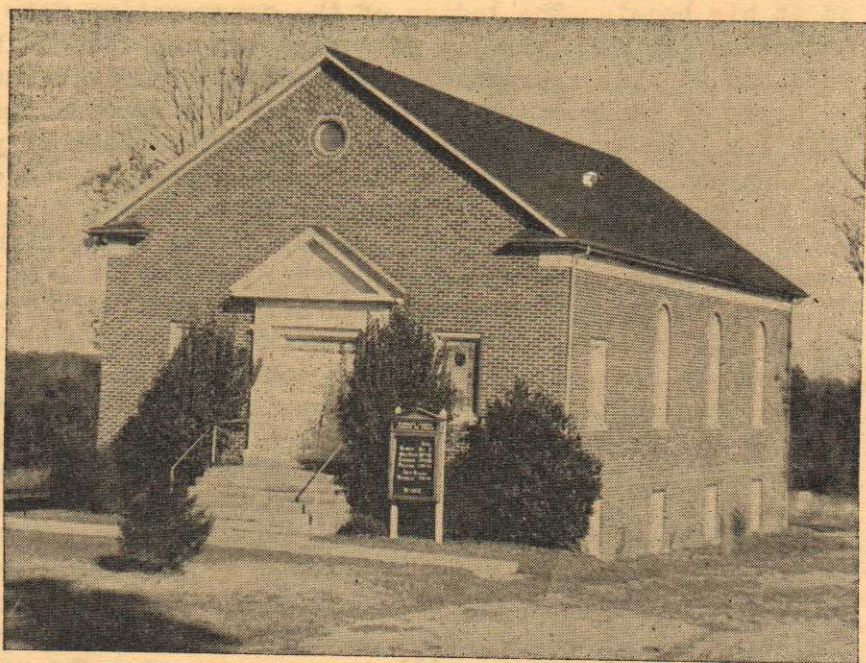


BULLETIN OF THE
CHURCH OF CHRIST
AT
WARNERS CHAPEL

CLEMMONS, N. C.



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| I. You may read about it in the Bible.
Rom. 16:16 | III. Its acts of worship are patterned after the New Testament.
John 4:24 |
| II. It speaks where the Bible speaks, is silent where the Bible is silent.
I Pet. 4:11 | IV. It exalts Christ as the <i>only</i> head of the church.— Collossians 1:18 |
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YOU ARE WELCOME AT OUR SERVICES

Published Weekly	Radio Service Sun. A.M.	9:30
By	Class 10:00; Lord's Supper	11:00
The Church of Christ	Preaching Sun. P.M.	7:00
At	Bible Study Wed. P.M.	2:00 & 7:30
Warners Chapel	Training Class Thur. P.M.	7:30

An Expression of Gratitude

We wish to express our sincere appreciation for every act of kindness and the exceptional way in which the many friends and neighbors manifested their love during the recent illness, and death of our husband and father. We especially thank every member of the church for your devotion. Night after night, the men folk ministered at his bedside. The ladies of the congregation were exceptionally nice, also, in preparing the many dishes of food. And we also appreciated the beautiful florals. These deeds of kindness shall always be a memory of Christian love. Our prayer is, that God shall bless each of you abundantly, and that your devotion may serve as a means to draw us all closer to God. Mary and Joanne Harper

On the evening of February 13, at 4:30 death visited the home of Everette Lee Harper, calling him from the walk of life. He very patiently endured a long spell of illness, without murmur or complaint. He obeyed the gospel in the year of 1914, living a life of consecration to the Master. He married Miss Mary Warner, a faithful Christian, in the year of 1934. God blessed this good home with one child, now nearing womanhood: Miss Joanne Harper. She, too, is a devout Christian. Although the great of the earth do not erect some marble monument in honor of him, and the years ahead soon fade into forgetfulness; his life of service to the cause of Christ should inspire every child of God. And tend to make us live closer to God. Soon the grim reaper will come our way, also. This robe of flesh will be laid aside; the working tools of life shall cease to be used by us. Let us so dedicate our life as did he in the service of the Lord, that when the summons does come, we can pillow our heads for the last time in peaceful slumber, with the assurance that it pays to serve Jesus.

News.

Sister Leota Harper has a sprained foot. Sister Nell Harper is getting along O.K., and Sister Dot Pegram is now

well enough that she plans to go back to work this week. Among those more recently bitten by that bug, THE COLD, is none other than Brother E.S. Sorrell! Sister Dot Caldwell, from down Mississippi way is visiting with us. Welcome back to the Old North State, Dot!

Work.

It has been the purpose of God, from man's earliest existence, that he should engage in useful work. Physical and intellectual powers with which to work, God gave to man. The nature with which God endowed man requires food, raiment, and shelter, and God gave man the right to work for them. Before man fell from God's favor in Eden, God had given him employment to cultivate the Garden of Eden. (Gen. 2:15.) Man's sin later resulted in the ground being cursed with thorns, thistles, and briars, and its barrenness of soil would produce only a meager supply of food. The curse increased the work that man must do in order to live upon the earth. God said: "In the sweat of thy face shalt thou eat bread." Gen. 3:19.) The tables of stone that God delivered to Moses on Mount Sinai were designed to regulate the activities of the Israelites during the next fifteen centuries. One of these commandments was: "Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: but the seventh day is the sabbath of the Lord thy God." (Ex. 20: 8-10.) God's command to the Israelites was just as positive to work as was his command for them to rest. Paul's command to the Thessalonian church, "that if any would not work, neither should he eat" (2 Thess. 3:10), makes it necessary that Christians work. In his first letter to that congregation Paul exhorted them to "increase more and more; and that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; that ye may walk honestly toward them that are without, and that ye may have lack of nothing." (1 Thess. 4: 10-12.) Paul not only commanded them to engage in useful work, but set them an example in supplying his own needs by the labor of his hands. (2 Thess. 3:8,9.) He had a right to support in preaching the gospel: "Even so hath the Lord ordained that they which preach the gospel should live of the gospel." (1 Cor. 9:14), but was willing to forego th

is right because of the conditions that existed at Thessalonica. Not only were many of the Thessalonians sinning by violating God's law that men live from the fruits of their own work (Gen. 3:17), but in their idleness they were disorderly, busybodies meddling in the affairs of others, and Paul charged the brethren to "have no company" with such people. (2 Thess. 3:14.) Paul instructed the Ephesians in living the Christian life: "Let him that stole steal no more; but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth." (Eph. 4:28.) Jesus was impressed early in life with the idea that he must be about his Father's business; that he must work in order to perform his mission in the world. (Luke 2:49.) He faithfully followed the example of his Father in engaging in that for which he dwelt among men: "My Father worketh hitherto, and I work." (John 5:17.) Again, Christ said: "I must work the works of him that sent me, while it is day: the night cometh, when no man can work." (John 9:4.) During his earlier years upon the earth Jesus engaged in manual labor, for he is called "the carpenter." (Mark 6:3.) Our Lord was busy teaching, healing and fulfilling the will of God, during his ministry of three and one-half years. There was so much to do and so little time to do it that his life was crowded with good works until he could say in the final moments of life: "It is finished." (John 19:30.) We will industriously perform useful tasks, if we follow the example of Christ.

When I Lost My Temper

When I have lost my temper I have lost my reason, too.
I'm never proud of anything which angrily I do.

When I have talked in anger, and my cheeks are
flaming red,

I've always uttered something which I wish I
hadn't said.

In anger I have never done a kindly deed or wise,
But many things for which I felt I should apologize.

In looking back across my life, and all I've lost
or made,

I can't recall a single time when fury ever paid.

---Selected.