

Church of Christ
At
Warners Chapel
 CLEMMONS, N. C.



DARRELL E. BEARD, *Evangelist*

Route 1, Clemmons, N. C.

Telephone - RO 6-6078

ELDERS:

George Harper
 Lonnie Moser
 A. P. Warner

DEACONS:

Andrew Harper
 Herman Landreth
 Joseph W. Pegram
 Clarence Sheets

SUNDAY:

Bible Study	10:00 A.M.
Morning Worship	10:50 A.M.
Evening Worship	October thru May	7:00 P.M.
	June thru September	7:30 P.M.

WEDNESDAY:

Mid-Week Worship	7:30 P.M.
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YOU ARE WELCOME AT OUR SERVICES

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BOOTH AT FAIR

The church here is co-operating with the South Main and South Fork congregations in having an exhibit at the fair, October 6-10. The purpose of this booth is (1) to acquaint the people of this area with the church, and (2) teach those who manifest an interest in the church. Of course, we will not sell anything at this booth, and we do not intend to make any money in any way.

According to those who have had experience in this kind of work, this is one of the best ways of advertising Christ's kingdom available (other than all of the members going about and telling their friends, which is best of all). From 100,000 to 120,000 people are expected to pass by the booth, so the possibilities are really exciting.

At least two people will have to be at the booth at all times from the time it opens at 10 a.m. until it closes. If you would be willing to stay for a couple of hours, contact Bro. Beard, and you will be given a free pass into the fair grounds. The booth is located inside the Collesium. All that will be expected of you is that you stay at the booth, pass out tracts to those who wish them and answer questions that some may ask.

Be sure to go by the booth and encourage your friends to do the same.

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TIME CHANGE

Beginning today, the Sunday evening services will commence at 7:00. We hope you will avail yourself of the opportunity to worship God at this time. If you have not been attending this service, remember; you are neglecting to attend a period of study and worship that took the death of God's Son to bring into existance. Surely we should not regard something like this lightly. THINK!!

SERMON ON THE MOUNT (VII)

"Ye have heard that it was said, An eye for an eye, and a tooth for a tooth: but I say unto you, Resist not him that is evil: but whosoever smiteth thee on thy right cheek, turn to him the other also. And if any man would go to law with thee, and take away thy coat, let him have thy cloak also. And whosoever shall compel thee to go one mile, go with him two. Give to him that asketh thee, and from him that would borrow of thee turn not thou away."

. . . Matt. 5:38-42

Jesus refers to another part of the law that the Jews had perverted. The command "an eye for an eye...." applied to the Judicial form of punishment for crimes, and was never meant to justify personal retaliation. But the Jews so interpreted it in that day and Jesus now shows to them a better way.

"Resist not him that is evil: but whosoever smiteth thee on thy right cheek, turn to him the other also." A Christian is not to repay violence with violence. Paul says, "Bless them which persecute you: bless, and curse not." (Rom. 12:14) This is the ONLY way to "get even" with someone. It takes a real man and a real Christian to do this sometimes, but the end result is always the better for the child of God and often better for the offender. It may make him regret his actions, and cause him to obey the gospel. "Wherefore if thy enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head (just as hard metal is melted when coals are put on them)."

(Rom. 12:20)

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ABOUT THAT AD ON THE YELLOW PAGES

You may have noticed in the new telephone directory that the South Fork congregation is listed as having C.W. Bradley as its "pastor" and he lives in a "parsonage". The ad was not authorized by South Fork; if it was, that terminology would not have been used.

SHOULD WE USE THE INSTRUMENT?

We are told in the New Testament to worship God in song. (Eph. 5:19, Col. 3:16, etc.) Since we are not told, "Thou shalt not use an instrument of music" (in so many words, at least), some conclude that it would be or could be safe to use it in the worship service. But notice: there are just two kinds of music; viz., vocal and instrumental. When God has specified one (vocal) can we afford to add the other? The scriptures cry out NO! "Whosoever goeth onward and abideth not in the teachings of Christ, hath not God." (2 John 9)

When God told Noah to build an ark of gopher wood, could he afford to use any other kind of wood in place of or in addition to gopher?

When the Israelites were told to offer a bullock as a sacrifice, could they afford to use any other kind of animal?

We know that, in these two instances, when God specified what He wanted, all else was excluded. Can we not see that when God specified singing in worship, all other kinds of music is excluded on the same principal?

The musical instrument is not an aid to singing, it is an addition to it. It may (just possibly may) be an aid to good music, but not to good singing.

Think about this, it is important that we take God at His word.

