

BULLETIN OF THE
CHURCH OF CHRIST
AT
WARNERS CHAPEL
CLEMMONS, N. C.



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| I. "You may read about it in the Bible."
Rom. 16:16 | III. "Its acts of worship are patterned after the New Testament."
John 4:24 |
| II. "It speaks where the Bible speaks, is silent where the Bible is silent."
I Pet. 4:11 | IV. "It exalts Christ as the <i>only</i> head of the church."—Colossians 1:18 |
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YOU ARE WELCOME AT OUR SERVICES

Published Weekly By: WARNERS CHAPEL CHURCH OF CHRIST	SUNDAY: Bible Study.. 10:00 a.m. Worship..... 11:00 a.m. Worship..... 7:30 p.m. WEDNESDAY: Bible Study.. 7:30 p.m.
Max L. Johnson.....EDITORS.....James A. Harper	

SALISBURY TO HAVE OPENING SERVICES

The Church in Salisbury, N.C. with which Bro. J.G. Binkley labors, will have its opening services in the new building Sunday May 23rd. They plan to have three services—morning, afternoon and evening.

Bro. Johnson is to speak at the afternoon service. This service is scheduled for 3:00.

The building is located in the ten hundred block on East Main Street. All who can possibly attend this service and thereby encourage them should do so.

Following these opening services, a meeting of one week's duration will be held, having a different speaker each evening.

WINSTON-SALEM MEETING CLOSES

The closing service of the Central Meeting will be conducted tonight. Up to this time one has been baptized into Jesus.

Bro. Prince gave a fine lesson each evening. Those of us who went from Warner's Chapel enjoyed the meeting very much.

THE HOUSE

The house is beginning to look like a house now. The roof sheathing is being nailed and will soon be ready for the roof.

The response both in the way of labor and money has been encouraging. **KEEP UP THE GOOD WORK!**

Of course, we hope to do a great amount more work

Thursday Night and Saturday. We hope by Sunday you may see a difference since last Lord's Day.

MELCHISEDEC

"Melchisedec" is the title of the lesson by Bro. Johnson Sunday morning, May 23rd. Be sure and hear this lesson.

WHY WE BELIEVE IN GOD

1. We believe in God because Atheism, the only other alternative, cannot be proved.
2. We believe in God because it is reasonable to believe that the eternal existence is God—not matter.
3. We believe in God because the universe exhibits marks of intelligent causation.
4. We believe in God because the moral government of the world implies a moral governor.
5. We believe in God because the majority of scientific men and philosophers in all ages have believed in God.
6. We believe in God because of the abundance of the evidence.
7. We believe in God because all the objections to believing in God lie with equal force against Atheism.
8. We believe in God because Atheism has insuperable difficulties of its own.
9. Intelligent causation and design is always associated with personality. God must, therefore be a Personality, a divine Being.

PERSISTENCE

When your fondest hopes lie shattered,
 And your life seems twisted, tattered,
 And you feel you're badly battered,
 Keep a-going.

CHARLES CRAIGIE

I'D RATHER SEE A SERMON

"I'd rather see a sermon than to hear one any day;
I'd rather one would walk with me than merely tell
the way.

The eye's a better pupil and more willing than the
ear;

Fine counsel is confusing, but example's always
clear.

And the best of all the preachers are the men who
live their creeds

For to see good put in action is what everybody
needs.

"I can soon learn how to do it if you let me see it
done;

I can catch your hand in action but your tongue too
fast may run.

And the lecture you deliver may be very wise and
true,

But I'd rather get my lesson by observing what you
do.

For I may misunderstand you and the high advice
you give,

But there is no misunderstanding how you act and
how you live.

"Though an able speaker charms me with his elo-
quence, I say,

I'd rather see a sermon than to hear one any day."