

**Church of Christ**  
*At*  
**Warners Chapel**  
 CLEMMONS, N. C.



DARRELL E. BEARD, *Evangelist*

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**ELDERS:**

George Harper  
 Lonnie Moser  
 A. P. Warner

**DEACONS:**

Andrew Harper  
 Herman Landreth  
 Joseph W. Pegram  
 Clarence Sheets

**SUNDAY:**

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Bible Study.....	10:00 A.M.
Morning Worship.....	10:50 A.M.
Evening Worship	
October thru May.....	7:00 P.M.
June thru September.....	7:30 P.M.

**WEDNESDAY:**

Mid-Week Worship.....	7:30 P.M.
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**YOU ARE WELCOME AT OUR SERVICES**

## Picnic Today

The South Fork congregation invites us to enjoy a picnic with them this afternoon at Miller Park in Winston-Salem. The time is 1 o'clock at table 1. Bring a covered dish (enough to feed your family and T. A. Isaacs).

## V.B.S. and Meeting

Let us not forget the date: June 15-28!! June 15-19 is the time for our Vacation Bible School. Everyone who is three years or older is urged to come and enjoy a fine week of study and association. A special attraction this year will be a display of the handwork in the basement which can be seen during our meeting from June 19-28. Begin now inviting your friends to come with you to the V. B. S. and meeting.

## April Records

April was a month of records--low records!! We failed to reach our goal for anything last month, but we are not discouraged because there was much sickness and disagreeable weather. This month we are going to try a little different approach: instead of having a single goal for the whole month, we are going to have weekly goals. Can we count on your faithful attention to the contribution and attendance? If we all do our part, Warner's Chapel can move ahead and do much good for the Lord.

## Pat

Below is a quotation from the Methodist Challenge concerning a certain young man named Pat Boone:

"He is a very promising young star by the name of Pat Boone who refused to quit school in order to make a picture, although it may have cost him two million dollars. He shows a degree of independence altogether unexpected on the movie lots of Hollywood. Moreover, he refuses to kiss the actresses, even in rehearsal, giving as his reason the fact that he is an active

member of the church of Christ, which forbids such promiscuous kissing.

"He also refuses to play the part of an alcoholic, or dope addict, on the screen or television, or if required to take a casual drink or to smoke a cigarette. His religion demands that he be a total abstainer and turn down the personal use of cigarettes or any form of narcotics.

"Boone contends that what he does in a picture is what he would do in real life, so he tries to be a gentleman on the screen just as he is at church. You can take a fine-toothed comb and rake Hollywood to the scalp without turning up enough Pat Boones to be exciting.

"What's more, this popular young actor is a first class advertisement for the church of Christ. A church that can establish in its youth such ideals and convictions as have grown up in Pat Boone is not to be laughed at. The church of Christ is a very small group compared to the Methodist Church, yet I doubt if the Methodist Church with its nine million members can produce one Pat Boone. Pat would be a "square" at the church dances and cocktail parties of most of our city Methodist Churches."

--The Methodist Challenge

(I do not claim to know everything about Pat Boone, so I cannot say if I would endorse everything he does, but this is a most significant article. It should be a great lesson to our young people. Most of us are so afraid of being an "odd-ball" that we will do about anything the crowd wants. Young people, there are too many good and wholesome activities to enjoy than to lower yourself to indulge in some of the common-day forms of "pastime" and "recreation." By the way, this comes by way of the Gospel Guardian, which, I understood, thought that Pat was a pretty evil character. Again I say, I don't know much about the young man but this article should make us do some serious thinking.) DEB

### SERMON ON THE MOUNT III

"Think not that I am come to destroy the law or the prophets: I came not to destroy, but to fulfil. . . . Whosoever therefore shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven. . ." (Mt.5:17,19)

We now come to the third lesson in a series of studies on the sermon on the mount. Jesus here sets forth his relation to the Law of Moses by saying that his purpose in coming was not to destroy it but to fulfil it. He was not coming as an enemy to take it away or set it aside, but as the Anointed One to fulfil all the prophecies and complete the mission or purpose of the Law.

The Lord then warns against anyone having the idea that they didn't have to obey the Law's commandments; it was still binding upon them. One who thus showed little or no regard for Moses' law would show the same kind of attitude when the new law was put into effect, hence would be "least in the kingdom of heaven." Sometimes men have the idea that some of God's commandments are not too important, so it doesn't really matter if they are obeyed or not. "Not forsaking our own assembling together, as the custom of some is..." (Heb. 10:25) Yet some say, "I believe it is alright if we just go to the services sometime on Sunday to partake of the Lord's Supper. That's the most important thing." Now, where in the world do you suppose they got such an idea? Not out of the Bible you can be sure.

"But whosoever shall do and teach them, he shall be called great in the kingdom of heaven." Jesus here puts doing before teaching; this is the proper order. Many can teach the commandments of God, but they do not obey them themselves. This is no good. Indeed there will be a much sorer punishment on this type of person because of his unwillingness to do that which he knows to be right.