BULLETIN OF THE

CHURCH OF CHRIST AT WARNERS CHAPEL

CLEMMONS, N. C.



- I. You may read about it in the Bible. Rom. 16:16
- II. It speaks where the Bible speaks, is silent where the Bible is silent. IV.
- III. Its acts of worship are patterned after the New Testament.

John 4:24

IV. It exalts Chris as the only head of the church. Collossians 1:18

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Services each week.
Sunday A.M. 10:00 & 11:00
Sunday P.M.2: 7:00
Wednesday P.M.2:00 & 7:30
Radio Service, Sun. 9:30

We are very happy to be in possession of this splendid poem sent to us by Sister Clara McRea of Memphis, Tenn. So we gladly pass it along to you. Please treasure this poem, as an expression of gratitude from one who loves the people of this community, and I am sure is truly loved by each of you. So, here you are:

There are no friends like old friends, and none so good and true;

We greet them when we meet them

As roses greet the dew;

No other friends are dearer,

Though born of kindred mold:

There are no friends like old friends, To help us with the load That all must bear who journey O'er life's uneven road; And when unconquered sorrows The weary hours invest The kindly words of old friends Are always found the best.

And while we prize the new ones

We treasure more the old.

There are no friends like old friends,
To calm our frequent fears,
Then shadows fall and deepen
Through life's declining years;
And when our faltering footsteps
Approach the great divide,
We'll long to meet the old friends
Who wait the other side.
May God bless you dear sister. And we trust that the
friendshipyou have made, and enjoyed while tabernacling
here on earth, shall be renewed and enjoyed again in
mansions above to which you look so faithfully forward
We are yours, In fellowship and Christian love. From the

faithful in Christat, Warners Chapel.

Mr. Pessimist says,
No use to have a meeting; folks won't come nohow. No use fixing the building up; if the folks want tocome. the ey'll come anyhow. No use putting out tracts or ads in the paper, folks wont read them. No use visiting the sick, they wont appreciate it nohow. No use attending Bible study cause folks wont study their lessons. No use having midweek services—don't very many come anyhow. No use giving any more money; we have enough to get by on. No use to grow in the grace and knowledge of the Lord, cause Pa and Ma didn't know much. No use encouraging young folks the older ones didn't have any. Yes this dark gruesome fellow, called pessimist wont do tof follow.

Let us look at Mr. Optimist. Let us have a meeting. No use to deprive those who are anxious about their soul. Let us fix the building in a s good way as possible, God requiredit of Moses when he erected the Tabernacle, and the people were so liberal that they were commanded not to bring any more offerin gs.Read Exodus, Chapter 36.Yes, there is much use in pu tting out tracts, many a person has been converted by reading them. Jesus says, regarding the visiting of si ck folk. That as oft as ye did it unto the least of th ese my brethren, ye did it unto me. Matt. 25:40 Yes there is use of having Biblo study, Many Christians are hung ering, and thirsting after righteousness, and Jesus say s, They shall be filled . Matt. 5:6 Quite necessary to ha ve mid week services, we had sixty present last week. These would have been deprived of their God given rig ht, had we not have had the service. Much use in giving because it is commanded. Ist COR . . 6:2. And Jesus saysmif you love me, ye will keep my commandments. Jhn. 14:15, 21. And again in Ist Jhn. 2:3,4 we are told how we know that we know God, please read. Yes, there is much use to. grow in the grace and knowledgeof our Lord and Saviou r Jesus Christ. Because we are commanded to do such. Se e, 2nd Peter3:18 Our Mothers and Fathers did an excel lent job in this respect. So ought you and I. Yes, ther e is much use in encouraging the young, the responsibi lities of Christ's Church shall one day rest upon them The battle between Mr. Pessimist and Ms. Optimist is about as antagonistic as a gospel preacher and a bap tist. Let not our hopes and aims be blighted by pessim ism.

Heep on Keeping on.

If you have thought the road looked good,
But found the going "tough";

If you have done the best you could—
Yet found 'twas not enough—
Well, don't give up, but try again.

Dig in, but don't despair!

Another effort, rightly made,
May land you way up there.

Success should not be measured by The laurelsthat you win,
Nor by the things folk see outside—
But what you have within.
A character that kind and true
Is wealth that can't be told.
An honest heart, a conscience clear
Is worth far more than gold.

Folks may not always judge you right—May think you "dumb" or "queer", Sarcastic words, that sort of hurt May tingle in your ear; Well, never mind, with courage firm, Just grin, and be a friend; And you shall see the sunshine chase The shadows round the bend.

By Charles Baskerville. Now when they saw the boldness of Peter and John, and p erceived that they were ignorant and unlearned men, the J marvelled; and they took knowledge of them, that they had been with Jesus.acts4:13.Yes, they had been with t he Master. He had called them from their fish nets. Matt 1.18,20. Jesus tells them that he will make them fisher s of men. And oh, My friends how true this promise, These men followed him throughout his earthly ministery. Pete r denied him, and cursed, but thanks be to God, when he s aw the folly of denying Jesus, he went out and wept bit terly. Yes, these two men were with him in the holy moun t.Matt.17:1,8. They also saw him when he ascended back to the Father. Acts 1:10. These men were among the first to preach the gospel of Christ. Acts 2. Yes, truly they h ad been with Jesus. And was at the time of this text. H ear the promise of the Lord. Matt28:20 -- with you always